

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPHS SENI SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330214
3	SCHOOL CODE (IF APPLICABLE)	65211
4	COMPLETE ADDRESS WITH PIN CODE	PANAPUR, KARIYAT(BANGRA) BADKA GANW ROAD, MUZAFFARPUR, MUZAFFARPUR , BIHAR - 842002
5	PRINCIPAL NAME	SUBODH KUMAR
6	PRINCIPAL QUALIFICATION	M.SC.B.ED
7	SCHOOL EMAIL ID	stjoseph94@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955984905

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.stjosephmuz.org/public-disclosure/">http://www.stjosephmuz.org/public-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBODH KUMAR
2	TOTAL NO. OF TEACHERS	88

	PGT	26
	TGT	31
	PRT	29
3	TEACHERS SECTION RATIO	1.51
4	DETAILS OF SPECIAL EDUCATOR	MANJEET KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SIYARAM KUMAR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	371	370	99.73	EXCELLENT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	218	204	93.58	VERY GOOD

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 2883
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 326
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	30

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LINK OF YOUTUBE VIDEO OF THE INSPECTION  
OF SCHOOL COVERING THE INFRASTRUCTURE  
OF THE SCHOOL

[https://youtu.be/GqJmCzf9\\_UA](https://youtu.be/GqJmCzf9_UA)