### ST. JOSEPH SR. SEC. SCHOOL



| ſ                                      |                        |                   |                            | <b>–</b>             | onort                    | Cand   |                        |                   |                           |                        |                          |            |
|--|------------------------|-------------------|----------------------------|----------------------|--------------------------|--------|------------------------|-------------------|---------------------------|------------------------|--------------------------|------------|
|  |                        | CI                | ass : VI                   |                      | eport (<br>ec. : B       |        | • 201                  | 0 _ 20            |                           |                        |                          |            |
|  |                        |                   |                            |                      |                          |        | . 201                  | 9 - 20            |                           |                        |                          |            |
| Admission No. :                        | 121                    |                   |                            | S                    | tudent P                 | rofile |                        | Roll              | Na                        | : 1                    |                          |            |
| Student's Name :                       | 101                    |                   |                            |                      |                          |        |                        | -                 | NO<br>of Birth            | : 1                    |                          |            |
|  |                        |                   | KUMAI                      | <b>Х ЈН</b> А        |                          |        |                        |                   |                           | •                      | 70474700                 |            |
|  |                        | MA JH             |                            |                      |                          |        |                        | reiep             | none No                   | <b>).</b> : 94         | 70474799                 |            |
| Father's Name :                        | RAJ                    | ESH K             | UMAR JI                    | HA                   |                          |        |                        |                   |                           |                        |                          |            |
| Address :                              | QG2                    | 277G R            | AILWAY                     | COLO                 | NY,,,,                   |        |                        |                   |                           |                        |                          |            |
| Attendance :                           |                        |                   |                            |                      |                          |        |                        | Term              |                           | Tern                   |                          |            |
| Total attendance of                    | the Stude              | ent / Tota        | al working l               | Days                 |                          |        |                        | 0/9               | 95                        | 0 /                    | <sup>'</sup> 98          |            |
| Academic Performance                   | : Scho                 | lastic            | Areas                      | (8 poir              | nt scale)                |        |                        |                   |                           |                        |                          |            |
|  |                        |                   | Т                          | ERM - I              | [                        |        |                        |                   | 7                         | FERM - I               | [                        |            |
| SUBJECTS                               | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichmer<br>5 | Yearly<br>t Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH                                | 9.2                    | 5                 | 5                          | 65                   | 84                       | A2     | 9.8                    | 5                 | 5                         | 80                     | 100                      | A1         |
| HINDI                                  | 10                     | 5                 | 5                          | 76                   | 96                       | A1     | 10                     | 5                 | 5                         | 79                     | 99                       | A1         |
| MATHEMATICS                            | 10                     | 5                 | 5                          | 78                   | 98                       | A1     | 9                      | 5                 | 5                         | 80                     | 99                       | A1         |
| SCIENCE                                | 9.8                    | 5                 | 5                          | 78                   | 98                       | A1     | 9.8                    | 5                 | 4                         | 80                     | 99                       | A1         |
| SOCIAL SCIENCE                         | 9.8                    | 5                 | 5                          | 78                   | 98                       | A1     | 10                     | 5                 | 5                         | 76                     | 96                       | A1         |
| COMPUTER SC.                           | 10                     | 5                 | 5                          | 78                   | 98                       | A1     | 9.8                    | 5                 | 4                         | 80                     | 99                       | A1         |
| GK                                     | 9                      | 5                 | 5                          | 77                   | 96                       | A1     | 9.5                    | 5                 | 5                         | 78                     | 98                       | A1         |
| SANSKRIT                               | 9.8                    | 5                 | 5                          | 80                   | 100                      | A1     | 10                     | 5                 | 4                         | 80                     | 99                       | A1         |
| Co-Scholastic Areas [or                | n a 3-p                | oint (A           | A-C) grae                  | ding sc              | ale]                     |        |                        |                   |                           |                        |                          |            |
| Sk                                     | ill                    |                   |                            |                      | Те                       | rm - I | Teri                   | n - II            | M                         | arks Range             | e Gra                    | ade        |
| WORK EDUCATION (OR H                   | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |        |                        |                   |                           | 91 - 100               |                          | 1          |
| ART EDUCATION                          |                        |                   |                            |                      |                          |        |                        |                   |                           | 81 - 90<br>71 - 80     | -                        | 12<br>B1   |
| HEALTH AND PHYSICAL E                  | DUCATI                 | ION               |                            |                      |                          |        |                        |                   |                           | 61 - 70                | -                        | 32         |
|  |                        |                   |                            |                      |                          |        |                        |                   | ┙┝                        | 51 - 60<br>41 - 50     |                          | 21<br>22   |
| DISCIPLINE                             |                        |                   |                            |                      |                          |        |                        |                   | ٦Ę                        | 33 - 40                |                          | 22         |
|  |                        |                   |                            |                      |                          |        |                        |                   |                           | 2 & Below              | E (Needs im              | provement) |
| Class Teacher Remarks                  | :                      |                   |                            |                      |                          |        |                        |                   |                           |                        |                          |            |
|  |                        |                   |                            |                      |                          |        |                        |                   |                           |                        |                          |            |
|  |                        |                   |                            |                      |                          |        |                        |                   |                           |                        |                          |            |
| Detained / Promoted t                  | o Class                | :                 |                            |                      |                          |        |                        |                   |                           |                        |                          |            |
| Dated : 07 - 04 - 2020                 |                        |                   |                            |                      |                          |        |                        |                   |                           |                        |                          |            |
|  |                        |                   |                            |                      |                          |        |                        |                   |                           |                        |                          |            |
| Place :                                |                        |                   |                            | Cla                  | iss Teache               | er     |                        |                   |                           |                        | Pr                       | incipal    |
| A Sheshmani Info Solution Product, +91 | 06701900               | 11 info@          | 1 1                        |                      |                          |        |                        |                   |                           |                        |                          |            |

# भारत अपने मासलगण

### ST. JOSEPH SR. SEC. SCHOOL



|   |                        |                   |                            | R                    | eport (                  | Card   |                        |                   |                           |                      |                          |            |
|---|------------------------|-------------------|----------------------------|----------------------|--------------------------|--------|------------------------|-------------------|---------------------------|----------------------|--------------------------|------------|
|   |                        | Cl                | ass : VI                   |                      | ec. : B                  |        | : 2019                 | 9 - 20            | 1                         |                      |                          |            |
|   |                        |                   |                            | S                    | tudent Pi                | rofile |                        |                   |                           |                      |                          |            |
| Admission No.                                 | : 144                  |                   |                            |                      |                          |        |                        | Roll              | No                        | : 2                  |                          |            |
| Student's Name                                | : HA                   | RSH I             | NAYAN                      |                      |                          |        |                        | Date              | of Birth                  | :                    |                          |            |
| Mother's Name                                 | : MRS                  | S. MIN            | KSHI KU                    | MARI                 |                          |        |                        | Telep             | hone No                   | <b>).</b> : 99       | 34716516                 |            |
| Father's Name                                 | : MR.                  | RANJ              | EET KR.                    | SINGH                |                          |        |                        |                   |                           |                      |                          |            |
| Address                                       | : SAH                  | IAJAN             | AND CO                     | LONY,                | , ,                      |        |                        |                   |                           |                      |                          |            |
| Attendance                                    | :                      |                   |                            |                      |                          |        |                        | Term              |                           | Tern                 |                          |            |
| Total attendance o                            | f the Stude            | ent / Tota        | al working l               | Days                 |                          |        |                        | 0/9               | 95                        | 0.                   | / 98                     |            |
| Academic Performance                          | e : Scho               | lastic            | Areas                      | (8 poir              | nt scale)                |        |                        |                   |                           |                      |                          |            |
|   |                        |                   | Т                          | ERM - I              | [                        |        | 1                      |                   | ]                         | TERM - I             | I                        |            |
| SUBJECTS                                      | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichmer<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH                                       | 7.8                    | 5                 | 0                          | 56                   | 69                       | B2     | 9                      | 5                 | 5                         | 75                   | 94                       | A1         |
| HINDI   | 8.5                    | 5                 | 0                          | 76                   | 90                       | A2     | 7.8                    | 5                 | 5                         | 70                   | 88                       | A2         |
| MATHEMATICS                                   | 9                      | 4                 | 0                          | 69                   | 82                       | A2     | 9                      | 5                 | 5                         | 75                   | 94                       | A1         |
| SCIENCE                                       | 8.8                    | 5                 | 0                          | 74                   | 88                       | A2     | 9.2                    | 4                 | 3                         | 75                   | 91                       | A1         |
| SOCIAL SCIENCE                                | 0                      | 5                 | 5                          | 74                   | 84                       | A2     | 9.5                    | 5                 | 5                         | 72                   | 92                       | A1         |
| COMPUTER SC.                                  | 9.8                    | 5                 | 5                          | 62                   | 82                       | A2     | 8.5                    | 4                 | 3                         | 72                   | 88                       | A2         |
| GK  | 8.2                    | 4                 | 0                          | 78                   | 90                       | A2     | 9.8                    | 4                 | 4                         | 71                   | 89                       | A2         |
| SANSKRIT                                      | 2.5                    | 5                 | 0                          | 62                   | 70                       | B2     | 8.2                    | 4                 | 3                         | 75                   | 90                       | A2         |
| Co-Scholastic Areas [                         | on a 3-po              | oint (A           | A-C) gra                   | ding sc              | ale]                     |        |                        |                   |                           |                      |                          |            |
| S   | kill                   |                   |                            |                      | Те                       | rm - I | Terr                   | n - II            |                           | arks Range           | e Gr                     | ade        |
| WORK EDUCATION (OR                            | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |        |                        |                   |                           | 91 - 100             | -                        | <b>A</b> 1 |
| ART EDUCATION                                 |                        |                   |                            |                      |                          |        |                        |                   | $\dashv$                  | 81 - 90<br>71 - 80   | -                        | A2<br>B1   |
| HEALTH AND PHYSICAL                           | FDUCATI                | ON                |                            |                      |                          |        |                        |                   | $\dashv \vdash$           | 61 - 70              |                          | B2         |
| MEALIN AND FILISICAL                          | DUCAI                  |                   |                            |                      |                          |        |                        |                   | _   _                     | 51 - 60<br>41 - 50   |                          | C1<br>C2   |
| DISCIPLINE                                    |                        |                   |                            |                      |                          |        |                        |                   | ┑╘                        | 33 - 40              |                          | C2<br>C2   |
|   |                        |                   |                            |                      |                          |        |                        |                   |                           | 2 & Below            | E (Needs in              | provement) |
| Class Teacher Remarks                         |                        |                   |                            |                      |                          |        |                        |                   |                           |                      |                          |            |
| Detained / Promoted<br>Dated : 07 - 04 - 2020 | to Class               | :                 |                            |                      |                          |        |                        |                   |                           |                      |                          |            |
| Place :                                       |                        |                   |                            | Cla                  | iss Teache               | r      |                        |                   |                           |                      | Pr                       | incipal    |

# मारत अस्तो मा जादगण्य

### ST. JOSEPH SR. SEC. SCHOOL



|   |                        |                   |                            | R       | eport                    | Card   |                        |                   |      |                       |                      |                          |            |
|---|------------------------|-------------------|----------------------------|---------|--------------------------|--------|------------------------|-------------------|------|-----------------------|----------------------|--------------------------|------------|
|   |                        | Cl                | ass : VI                   |         | ec. : B                  |        | : 201                  | 9 - 20            | )    |                       |                      |                          |            |
|   |                        |                   |                            | S       | tudent P                 | rofile |                        |                   |      |                       |                      |                          |            |
| Admission No.                                 | : 155                  |                   |                            |         |                          | U      |                        | Roll              | No   |                       | : 3                  |                          |            |
| Student's Name                                | : RA                   | HUL S             | SINHA                      |         |                          |        |                        | Date              | of B | Sirth                 | :                    |                          |            |
| Mother's Name                                 | : NIT                  | U SINI            | HA                         |         |                          |        |                        | Telep             | hon  | e No.                 | : 91                 | 22521313                 |            |
| Father's Name                                 | : MA                   | NOJ KI            | R. SINHA                   |         |                          |        |                        |                   |      |                       |                      |                          |            |
| Address                                       | : Naya                 | a tola, ,         | ,                          |         |                          |        |                        |                   |      |                       |                      |                          |            |
| Attendance                                    | :                      |                   |                            |         |                          |        |                        | Term              | 1-I  |                       | Tern                 | n - II                   |            |
| Total attendance o                            | -                      | ent / Tota        | al workina l               | Davs    |                          |        |                        | 0/9               | 95   |                       | 0 /                  | / 98                     |            |
| Academic Performance                          |                        |                   |                            | -       | nt scale)                |        |                        |                   |      |                       |                      |                          |            |
|   |                        |                   | T                          | ERM - I | [                        |        | 1                      | _                 | -    | TI                    | ERM - II             | [                        |            |
| SUBJECTS                                      | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half    | Marks<br>Obtained<br>100 | Grade  | Periodic<br>Test<br>10 | Note<br>Book<br>5 |      | ibject<br>chment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH                                       | 7.5                    | 5                 | 4                          | 46      | 63                       | B2     | 8.5                    | 5                 |      | 3                     | 77                   | 94                       | A1         |
| HINDI   | 8.5                    | 5                 | 5                          | 67      | 86                       | A2     | 7.8                    | 5                 |      | 5                     | 67                   | 85                       | A2         |
| MATHEMATICS                                   | 5                      | 4                 | 5                          | 40      | 54                       | C1     | 5.2                    | 5                 |      | 5                     | 51                   | 66                       | B2         |
| SCIENCE                                       | 8                      | 5                 | 3                          | 62      | 78                       | B1     | 9.5                    | 4                 |      | 4                     | 68                   | 86                       | A2         |
| SOCIAL SCIENCE                                | 7.8                    | 5                 | 5                          | 62      | 80                       | B1     | 9.5                    | 5                 |      | 5                     | 62                   | 82                       | A2         |
| COMPUTER SC.                                  | 7.5                    | 4                 | 4                          | 70      | 86                       | A2     | 9                      | 4                 |      | 4                     | 67                   | 84                       | A2         |
| GK  | 9                      | 5                 | 5                          | 75      | 94                       | A1     | 9.5                    | 5                 |      | 3                     | 77                   | 95                       | A1         |
| SANSKRIT                                      | 4                      | 5                 | 4                          | 48      | 61                       | B2     | 8                      | 4                 |      | 4                     | 68                   | 84                       | A2         |
| Co-Scholastic Areas                           | on a 3-p               | oint (A           | A-C) gra                   | ding sc | ale]                     |        |                        |                   |      |                       |                      |                          |            |
| S   | kill                   |                   |                            |         | Те                       | rm - I | Teri                   | n - II            | ٦    | Mar                   | ks Range             | e Gr                     | ade        |
| WORK EDUCATION (OR                            | PRE-VOC                | ATION             | AL EDUCA                   | TION)   |                          |        |                        |                   |      |                       | 1 - 100              | A                        | 1          |
| ART EDUCATION                                 |                        |                   |                            |         |                          |        |                        |                   |      |                       | 81 - 90<br>71 - 80   | -                        | A2<br>B1   |
| HEALTH AND PHYSICAL                           | EDUCATI                |                   |                            |         |                          |        |                        |                   | _    | -                     | 51 - 70              | -                        | 32         |
| HEALTH AND PHISICAL                           | EDUCATI                | ION               |                            |         |                          |        |                        |                   |      |                       | 51 - 60<br>41 - 50   |                          | C1<br>C2   |
| DISCIPLINE                                    |                        |                   |                            |         |                          |        |                        |                   |      |                       | 33 - 40              |                          | 22<br>22   |
|   |                        |                   |                            |         |                          |        |                        |                   |      | 32                    | & Below              | E (Needs im              | provement) |
| Class Teacher Remarks                         | s :                    |                   |                            |         |                          |        |                        |                   |      |                       |                      |                          |            |
| Detained / Promoted<br>Dated : 07 - 04 - 2020 | to Class               | :                 |                            |         |                          |        |                        |                   |      |                       |                      |                          |            |
|   |                        |                   |                            |         |                          |        |                        |                   |      |                       |                      |                          |            |
| Place :                                       |                        |                   |                            | Cla     | iss Teache               | r      |                        |                   |      |                       |                      | Pr                       | incipal    |

# ALT THE PART

### ST. JOSEPH SR. SEC. SCHOOL



|                       |                        |                   |                            | R                    | eport                    | Card   |                        |                   |                        |                    |                          |            |
|-----------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|--------|------------------------|-------------------|------------------------|--------------------|--------------------------|------------|
|                       |                        | Cl                | ass : VI                   |                      | ec. : B                  |        | : 2019                 | 9 - 20            | 1                      |                    |                          |            |
|                       |                        |                   |                            | S                    | tudent Pi                | rofile |                        |                   |                        |                    |                          |            |
| Admission No.         | : 157                  |                   |                            |                      |                          |        |                        | Roll              | No                     | : 4                |                          |            |
| Student's Name        | : RIS                  | HIKF              | SH KUN                     | MAR                  |                          |        |                        | Date              | of Birt                | h :                |                          |            |
| Mother's Name         | : CHA                  | ANDAľ             | NI KUMA                    | RI                   |                          |        |                        | Telep             | hone I                 | <b>No. :</b> 993   | 39394454                 |            |
| Father's Name         | : MR                   | GOPA              | L KUMA                     | R DUBI               | ΞY                       |        |                        |                   |                        |                    |                          |            |
| Address               | : YAI                  | DAV N             | AGAR, ,                    | ,                    |                          |        |                        |                   |                        |                    |                          |            |
| Attendance            | :                      |                   |                            |                      |                          |        |                        | Term              |                        | Term               |                          |            |
| Total attendance of   | of the Stude           | ent / Tot         | al working l               | Days                 |                          |        |                        | 0/9               | 95                     | 0 /                | 98                       |            |
| Academic Performan    | ce : Scho              | lastic            | Areas                      | (8 poir              | nt scale)                |        |                        |                   |                        |                    |                          |            |
|                       |                        |                   | Т                          | ERM - I              | ·                        |        | 1                      |                   |                        | TERM - II          |                          |            |
| SUBJECTS              | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subjec<br>Enrichm<br>5 | •                  | Marks<br>Obtained<br>100 | Grad       |
| ENGLISH               | 6.8                    | 4                 | 0                          | 49                   | 60                       | C1     | 8.2                    | 4                 | 5                      | 74                 | 91                       | A1         |
| HINDI                 | 9                      | 5                 | 4                          | 73                   | 91                       | A1     | 6.8                    | 5                 | 5                      | 67                 | 84                       | A2         |
| MATHEMATICS           | 7                      | 5                 | 5                          | 54                   | 71                       | B1     | 7.5                    | 5                 | 5                      | 57                 | 75                       | <b>B</b> 1 |
| SCIENCE               | 7.8                    | 5                 | 3                          | 59                   | 75                       | B1     | 9                      | 4                 | 3                      | 68                 | 84                       | A2         |
| SOCIAL SCIENCE        | 6.5                    | 5                 | 4                          | 68                   | 84                       | A2     | 9.2                    | 5                 | 5                      | 60                 | 79                       | B1         |
| COMPUTER SC.          | 7.8                    | 4                 | 3                          | 72                   | 87                       | A2     | 7.5                    | 4                 | 3                      | 67                 | 82                       | A2         |
| GK                    | 6.2                    | 5                 | 5                          | 80                   | 96                       | A1     | 9.8                    | 4                 | 5                      | 74                 | 93                       | A1         |
| SANSKRIT              | 1.8                    | 3                 | 3                          | 49                   | 57                       | C1     | 6.5                    | 4                 | 3                      | 68                 | 82                       | A2         |
| Co-Scholastic Areas [ | on a 3-p               | oint (A           | A-C) grae                  | ding sc              | ale]                     |        |                        |                   |                        |                    |                          |            |
| S                     | skill                  |                   |                            |                      | Te                       | rm - I | Terr                   | n - II            |                        | Marks Range        | Gra                      | ade        |
|                       | PRE-VOC                | CATION            | AL EDUCA                   | TION)                |                          |        |                        |                   | $\exists \Box$         | 91 - 100           | Α                        | 1          |
| WORK EDUCATION (OR    |                        |                   |                            | ,                    |                          |        |                        |                   | ┥┝                     | 81 - 90<br>71 - 80 | -                        | 12<br>B1   |
| WORK EDUCATION (OR    |                        |                   |                            |                      | 1                        |        |                        |                   |                        |                    |                          |            |
| ART EDUCATION         | EDUCAT                 |                   |                            |                      |                          |        |                        |                   |                        | 61 - 70            | E                        | 32         |
|                       | . EDUCATI              | ION               |                            |                      |                          |        |                        |                   | コト                     | 51 - 60            | (                        | 21         |
| ART EDUCATION         | . EDUCATI              | ION               |                            |                      |                          |        |                        |                   |                        |                    | (                        |            |

# मारत अस्तो मा जादगण्य

### ST. JOSEPH SR. SEC. SCHOOL



|                                  |            |           |                 | R            | eport (         | Card   |            |           |            |            |                    |                 |          |
|----------------------------------|------------|-----------|-----------------|--------------|-----------------|--------|------------|-----------|------------|------------|--------------------|-----------------|----------|
|                                  |            | Cl        | ass : VI        |              | ec. : B         |        | : 201      | 9 - 20    |            |            |                    |                 |          |
|                                  |            |           |                 | S            | tudent Pi       | rofile |            |           |            |            |                    |                 |          |
| Admission No.                    | : 876      |           |                 |              |                 |        |            | Roll      |            |            | : 5                |                 |          |
| Student's Name                   | : AY       | USH H     | KUMAR           |              |                 |        |            | Date      | of Bi      | rth        | :                  |                 |          |
| Mother's Name                    | : NEE      | ENAM      | KUMARI          | [            |                 |        |            | Telep     | hone       | e No.      | : 96               | 61987692        |          |
| Father's Name                    | : PAR      | RIMAL     | KUMAR           |              |                 |        |            |           |            |            |                    |                 |          |
| Address                          | : NEK      | KNAM      | PUR, DEO        | ORIA, ,      | ,               |        |            |           |            |            |                    |                 |          |
| Attendance                       | :          |           |                 |              |                 |        |            | Term      | <b>- I</b> |            | Tern               | n - II          |          |
| Total attendance                 |            | ent / Tot | al working l    | Davs         |                 |        |            | 0/9       | 95         |            | 0 /                | / 98            |          |
| Academic Performa                |            |           | -               | -            | nt scale)       |        |            |           |            |            |                    |                 |          |
|                                  |            |           | т               | ERM - I      |                 |        | 1          |           |            | T          | ERM - II           | r               |          |
| SUBJECTS                         | Periodic   | Note      | Subject         | Half         | Marks           |        | Periodic   | Note      | Sub        | ject       | Yearly             | Marks           |          |
|                                  | Test<br>10 | Book<br>5 | Enrichment<br>5 | Yearly<br>80 | Obtained<br>100 | Grade  | Test<br>10 | Book<br>5 | Enric      | hment<br>5 | Exam<br>80         | Obtained<br>100 | Grad     |
| ENGLISH                          | 5.5        | 4         | 4               | 26           | 40              | D      | 6.5        | 5         | 4          |            | 45                 | 61              | B2       |
| HINDI                            | 7.5        | 5         | 4               | 51           | 68              | B2     | 4.5        | 5         | 5          |            | 40                 | 55              | C1       |
| MATHEMATICS                      | 5          | 3         | 3               | 48           | 59              | C1     | 3.8        | 5         | 4          |            | 45                 | 58              | C1       |
| SCIENCE                          | 4.2        | 5         | 3               | 31           | 43              | C2     | 6.8        | 5         | 3          |            | 38                 | 53              | C1       |
| SOCIAL SCIENCE                   | 3.8        | 5         | 4               | 32           | 45              | C2     | 5.2        | 5         | 2          |            | 27                 | 39              | D        |
| COMPUTER SC.                     | 5.2        | 4         | 3               | 68           | 80              | B1     | 6          | 4         | 3          |            | 40                 | 53              | C1       |
| GK                               | 4.2        | 4         | 5               | 50           | 63              | B2     | 5.2        | 4         | 3          |            | 46                 | 58              | C1       |
| SANSKRIT                         | 1          | 3         | 4               | 38           | 46              | C2     | 5          | 4         | 3          |            | 46                 | 58              | C1       |
| Co-Scholastic Areas              | [on a 3-p  | oint (A   | A-C) gra        | ding sc      | ale]            |        |            |           |            |            |                    |                 |          |
|                                  | Skill      |           |                 |              | Te              | rm - I | Teri       | n - II    | ו ר        | Mar        | ks Range           | e Gr            | ade      |
| WORK EDUCATION (O                |            |           | AL EDUCA        | TION)        |                 |        |            |           | -          | 9          | 1 - 100            | Α               | .1       |
| ART EDUCATION                    |            |           |                 |              |                 |        |            |           | -          |            | 81 - 90            | -               | 2        |
| AKI EDUCATION                    |            |           |                 |              |                 |        |            |           | _          |            | /1 - 80<br>51 - 70 |                 | 61<br>62 |
|                                  | ION        |           |                 |              |                 |        |            |           |            | 51 - 60    | -                  | 21              |          |
| HEALTH AND PHYSICA               | L EDUCAT   |           |                 |              |                 |        |            |           |            |            |                    |                 |          |
| HEALTH AND PHYSICA<br>DISCIPLINE | L EDUCAT   |           |                 |              |                 |        |            |           | -          |            | 41 - 50<br>33 - 40 |                 | 22<br>22 |

### ST. JOSEPH SR. SEC. SCHOOL



|                         |                        |                   |                            | R                    | eport                    | Card     |                        |                   |            |                        |                      |                          |            |
|-------------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|----------|------------------------|-------------------|------------|------------------------|----------------------|--------------------------|------------|
|                         |                        | Cl                | ass : VI                   | I Se                 | c. : B                   | Session  | : 2019                 | 9 - 20            |            |                        |                      |                          |            |
|                         |                        |                   |                            | St                   | tudent Pi                | rofile   |                        |                   |            |                        |                      |                          |            |
| Admission No. :         | /0-                    |                   |                            |                      |                          |          |                        | Roll              |            | _                      | : 6                  |                          |            |
| Student's Name :        | AY                     | USH F             | KUMAR                      |                      |                          |          |                        | Date              |            |                        | :                    |                          |            |
| Mother's Name :         | ANN                    | NU SIN            | IGH                        |                      |                          |          |                        | Telep             | hor        | ne No.                 | : 99                 | 34659676                 |            |
| Father's Name :         | CHU                    | JNNU              | KUMAR                      | SINGH                |                          |          |                        |                   |            |                        |                      |                          |            |
| Address :               | AZA                    | D COI             | LONY, PO                   | ) HPO, I             | PS KAZI N                | MUHAMM   | ADPUR                  | R, , ,            |            |                        |                      |                          |            |
| Attendance :            |                        |                   |                            |                      |                          |          |                        | Term              | <b>- I</b> |                        | Tern                 | n - II                   |            |
| Total attendance of th  | he Stude               | ent / Tota        | al working l               | Days                 |                          |          |                        | 0/9               | 95         |                        | 0 /                  | / 98                     |            |
| Academic Performance    |                        |                   | -                          |                      | t scale)                 |          |                        |                   |            |                        |                      |                          |            |
|                         |                        |                   | T                          | 'ERM - I             |                          |          | 1                      |                   |            | TI                     | ERM - I              | [                        |            |
| SUBJECTS                | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade    | Periodic<br>Test<br>10 | Note<br>Book<br>5 |            | ıbject<br>ichment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH                 | 6.8                    | 5                 | 4                          | 42                   | 58                       | C1       | 6.5                    | 5                 |            | 5                      | 64                   | 81                       | A2         |
| HINDI                   | 8.2                    | 5                 | 4                          | 67                   | 84                       | A2       | 5.2                    | 4                 |            | 4                      | 57                   | 70                       | B2         |
| MATHEMATICS             | 6.2                    | 4                 | 4                          | 60                   | 74                       | B1       | 8                      | 5                 |            | 5                      | 64                   | 82                       | A2         |
| SCIENCE                 | 8                      | 5                 | 3                          | 54                   | 70                       | B2       | 5.5                    | 4                 |            | 4                      | 59                   | 73                       | <b>B1</b>  |
| SOCIAL SCIENCE          | 5.2<br>8.8             | 5<br>5            | 3                          | 55                   | 68                       | B2       | 7<br>6.8               | 5                 |            | 3<br>5                 | 41<br>59             | 56                       | C1         |
| COMPUTER SC.<br>GK      |                        |                   | 5                          | 71<br>77             | 89                       | A2       | 7.8                    | 4                 |            | -                      | 56                   | 75<br>73                 | B1<br>B1   |
| SANSKRIT                | 5.8<br>2.2             | 4                 | 3                          | 48                   | 92<br>57                 | A1<br>C1 | 5.5                    | 4                 |            | 5<br>5                 | 56                   | 73                       | B1<br>B1   |
|                         |                        |                   | _                          |                      |                          | 01       | 0.0                    |                   |            |                        | 50                   | 71                       |            |
| Co-Scholastic Areas [on | i a 5-po               | oint (A           | <b>A-C)</b> gra            | ung sca              | alej                     |          |                        |                   | _          | _                      |                      |                          |            |
| Skil                    | 11                     |                   |                            |                      | Те                       | rm - I   | Terr                   | n - II            |            |                        | ks Range             | e Gr                     | ade        |
| WORK EDUCATION (OR P    | RE-VOC                 | ATION             | AL EDUCA                   | ATION)               |                          |          |                        |                   |            |                        | 1 - 100<br>81 - 90   | -                        | 1<br>12    |
| ART EDUCATION           |                        |                   |                            |                      |                          |          |                        |                   |            |                        | /1 - 80              | -                        | 81         |
| HEALTH AND PHYSICAL E   | DUCATI                 | ION               |                            |                      |                          |          |                        |                   |            |                        | 61 - 70<br>51 - 60   | -                        | 32         |
|                         |                        |                   |                            |                      |                          |          |                        |                   |            | -                      | 1 - 50               |                          | 21<br>22   |
| DISCIPLINE              |                        |                   |                            |                      |                          |          |                        |                   | ٦          |                        | 83 - 40<br>& Below   | E (Needs im              | 22         |
|                         |                        |                   |                            |                      |                          |          |                        |                   |            |                        | ~ DUUW               | E (riceus ini            | provement) |
| Class Teacher Remarks : |                        |                   |                            |                      |                          |          |                        |                   |            |                        |                      |                          |            |
|                         |                        |                   |                            |                      |                          |          |                        |                   |            |                        |                      |                          |            |
|                         |                        |                   |                            |                      |                          |          |                        |                   |            |                        |                      |                          |            |
| Detained / Promoted to  | ) Class                | :                 |                            |                      |                          |          |                        |                   |            |                        |                      |                          |            |
| Dated : 07 - 04 - 2020  |                        |                   |                            |                      |                          |          |                        |                   |            |                        |                      |                          |            |
|                         |                        |                   |                            |                      |                          |          |                        |                   |            |                        |                      |                          |            |
| Place :                 |                        |                   |                            |                      | ss Teache                |          |                        |                   |            |                        |                      | Dr                       | incipal    |

# भारतन्त्र स

### ST. JOSEPH SR. SEC. SCHOOL



|                                  |                        |                   |                            | R                    | eport (                  | Card    |                        |                   |              |                      |                      |                          |           |
|----------------------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|---------|------------------------|-------------------|--------------|----------------------|----------------------|--------------------------|-----------|
|                                  |                        | Cl                | ass : VI                   | I Se                 | ec. : B                  | Session | : 201                  | 9 - 20            |              |                      |                      |                          |           |
|                                  |                        |                   |                            | S                    | tudent Pi                | rofile  |                        |                   |              |                      |                      |                          |           |
| Admission No.                    | : LC 1                 |                   |                            |                      |                          |         |                        | Roll              | -            |                      | : 7                  |                          |           |
| Student's Name                   | : NA                   | VTEJ              | CHANE                      | ORA                  |                          |         |                        | Date              | of B         | irth                 | :                    |                          |           |
| Mother's Name                    | : SUN                  | JAHLA             | ARANI                      |                      |                          |         |                        | Telep             | hon          | e No.                | :                    |                          |           |
| Father's Name                    | : ASH                  | łok k             | UMAR                       |                      |                          |         |                        |                   |              |                      |                      |                          |           |
| Address                          | : , PA                 | .TAHI,            | MAHMA                      | DPUR,                | SADAR, ,                 |         |                        |                   |              |                      |                      |                          |           |
| Attendance                       | :                      |                   |                            |                      |                          |         |                        | Term              | ) <b>- I</b> |                      | Tern                 | n - II                   |           |
| Total attendance                 | •<br>of the Stude      | ent / Tot         | al working l               | Davs                 |                          |         |                        | 0/9               | 95           |                      | 0 /                  | 98                       |           |
| Academic Performan               |                        |                   |                            |                      | nt scale)                |         |                        |                   |              |                      |                      |                          |           |
|                                  |                        |                   | T                          | ERM - I              | [                        | _       | 1                      | _                 |              | TI                   | ERM - II             | [                        | _         |
| SUBJECTS                         | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Enrie        | bject<br>chment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grad      |
| ENGLISH                          | 5.8                    | 5                 | 4                          | 39                   | 54                       | C1      | 7.5                    | 4                 | 4            | 5                    | 74                   | 91                       | A1        |
| HINDI                            | 8.5                    | 5                 | 4                          | 55                   | 73                       | B1      | 6.2                    | 5                 | 2            | 1                    | 53                   | 68                       | B2        |
| MATHEMATICS                      | 3.5                    | 4                 | 5                          | 47                   | 60                       | C1      | 4.8                    | 5                 | 2            | 1                    | 46                   | 60                       | C1        |
| SCIENCE                          | 8.8                    | 4                 | 3                          | 66                   | 82                       | A2      | 7.5                    | 4                 |              | 3                    | 70                   | 85                       | A2        |
| SOCIAL SCIENCE                   | 4                      | 5                 | 4                          | 36                   | 49                       | C2      | 6.5                    | 5                 |              | 3                    | 34                   | 49                       | C2        |
| COMPUTER SC.                     | 5                      | 4                 | 3                          | 55                   | 67                       | B2      | 5.2                    | 4                 | 3            | 3                    | 53                   | 65                       | B2        |
| GK                               | 6.5                    | 4                 | 5                          | 75                   | 91                       | A1      | 9.2                    | 4                 | -            | 5                    | 74                   | 92                       | A1        |
| SANSKRIT                         | 2.8                    | 4                 | 3                          | 28                   | 38                       | D       | 3.2                    | 4                 |              | 3                    | 70                   | 80                       | B1        |
| Co-Scholastic Areas              | [on a 3-p              | oint (A           | A-C) gra                   | ding sc              | ale]                     |         |                        |                   |              |                      |                      |                          |           |
|                                  | Skill                  |                   |                            |                      | Те                       | rm - I  | Teri                   | n - II            | ٦            | Mar                  | ks Range             | Gra                      | ade       |
| WORK EDUCATION (OI               | R PRE-VOC              | CATION            | AL EDUCA                   | TION)                |                          |         |                        |                   |              |                      | 1 - 100              |                          | .1        |
| ART EDUCATION                    |                        |                   |                            |                      |                          |         |                        |                   | _            |                      | 81 - 90<br>/1 - 80   | -                        | .2<br>51  |
|                                  |                        |                   |                            |                      |                          |         |                        |                   | _            |                      | 61 - 70              |                          | 32        |
| HEALTH AND PHYSICAL EDUCATION    |                        |                   |                            |                      |                          |         |                        |                   |              |                      | 51 - 60<br>1 - 50    | _                        | <u>51</u> |
| HEALTH AND PHYSICA               | L EDUCATI              |                   |                            |                      |                          |         |                        |                   |              |                      |                      |                          | 2         |
| HEALTH AND PHYSICA<br>DISCIPLINE |                        |                   |                            |                      |                          |         |                        |                   |              |                      | 83 - 40<br>& Below   | -                        | 22<br>22  |

### ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR AFFILIATED TO CBSE NEW DELHI PHONE NO- 06223262425,06212241192



|                         |                        |                   |                            | R                    | eport                    | Card    |                        |                   |                            |                            |                          |            |
|-------------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|---------|------------------------|-------------------|----------------------------|----------------------------|--------------------------|------------|
|                         |                        | Cl                | ass : VI                   |                      | -                        | Session | : 201                  | 9 - 20            | )                          |                            |                          |            |
|                         |                        |                   |                            | S                    | Student Pi               | rofile  |                        |                   |                            |                            |                          |            |
| Admission No.           | 838                    |                   |                            |                      |                          | U       |                        | Roll              | No                         | : 8                        |                          |            |
| Student's Name :        | AD                     | ITYA              | RANJA                      | N                    |                          |         |                        | Date              | of Birth                   | :                          |                          |            |
| Mother's Name :         | SAR                    | ITA K             | UMAR                       |                      |                          |         |                        | Telep             | ohone No.                  | : 99                       | 31805291                 |            |
| Father's Name :         | RAV                    | /INDR             | A KUMA                     | R                    |                          |         |                        |                   |                            |                            |                          |            |
| Address :               | n/a,                   | ,,                |                            |                      |                          |         |                        |                   |                            |                            |                          |            |
| Attendance              |                        |                   |                            |                      |                          |         |                        | Term              | n- I                       | Tern                       |                          |            |
| Total attendance of     | the Stude              | ent / Tota        | al working l               | Days                 |                          |         |                        | 0/9               | 95                         | 0 /                        | 98                       |            |
| Academic Performance    |                        |                   |                            |                      | nt scale)                |         |                        |                   |                            |                            |                          |            |
|                         |                        |                   | T                          | ERM - 1              | [                        |         | 1                      |                   | TI                         | ERM - II                   | [                        |            |
| SUBJECTS                | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Yearly<br>Exam<br>80       | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH                 | 5.8                    | 4                 | 4                          | 30                   | 44                       | C2      | 4.2                    | 4                 | 3                          | 59                         | 70                       | B2         |
| HINDI                   | 8                      | 4                 | 4                          | 54                   | 70                       | B2      | 5                      | 5                 | 4                          | 51                         | 65                       | B2         |
| MATHEMATICS             | 5.5                    | 3                 | 4                          | 34                   | 47                       | C2      | 3                      | 5                 | 4                          | 36                         | 48                       | C2         |
| SCIENCE                 | 3.8                    | 4                 | 2                          | 39                   | 49                       | C2      | 5.5                    | 5                 | 3                          | 47                         | 61                       | B2         |
| SOCIAL SCIENCE          | 4.8                    | 4                 | 4                          | 25                   | 38                       | D       | 3.5                    | 5                 | 2                          | 25                         | 36                       | D          |
| COMPUTER SC.            | 5                      | 4                 | 4                          | 63                   | 76                       | B1      | 8                      | 5                 | 4                          | 36                         | 53                       | C1         |
| GK                      | 6.8                    | 3                 | 5                          | 58                   | 73                       | B1      | 9                      | 4                 | 3                          | 59                         | 75                       | B1         |
| SANSKRIT                | 1.8                    | 3                 | 3                          | 24                   | 32                       | Ε       | 4                      | 5                 | 4                          | 51                         | 64                       | B2         |
| Co-Scholastic Areas [or | n a 3-p                | oint (A           | A-C) gra                   | ding sc              | ale]                     |         |                        |                   |                            |                            |                          |            |
| Sk                      | ill                    |                   |                            |                      | Те                       | rm - I  | Teri                   | n - II            | Mar                        | ·ks Range                  | Gra                      | ade        |
| WORK EDUCATION (OR I    | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |         |                        |                   |                            | 1 - 100                    | -                        | .1         |
| ART EDUCATION           |                        |                   |                            |                      |                          |         |                        |                   |                            | 81 - 90<br>71 - 80         |                          | 12<br>51   |
|                         |                        |                   |                            |                      |                          |         |                        |                   |                            | 51 - 70                    |                          | 32         |
| HEALTH AND PHYSICAL H   | DUCAT                  | ION               |                            |                      |                          |         |                        |                   |                            | 51 - 60                    |                          | 21         |
|                         |                        |                   |                            |                      |                          |         |                        |                   |                            | 4 <u>1 - 50</u><br>33 - 40 |                          | 22<br>22   |
| DISCIPLINE              |                        |                   |                            |                      |                          |         |                        |                   | 32                         | & Below                    | E (Needs im)             | provement) |
| Class Teacher Remarks   | :                      |                   |                            |                      |                          |         |                        |                   |                            |                            |                          |            |
| Detained / Promoted t   | o Class                | :                 |                            |                      |                          |         |                        |                   |                            |                            |                          |            |
| Dated : 07 - 04 - 2020  |                        |                   |                            |                      |                          |         |                        |                   |                            |                            |                          |            |
| Place :                 |                        |                   |                            | Cla                  | ass Teache               | r       |                        |                   |                            |                            | Pr                       | incipal    |

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# भारत अपने मासलगण

### ST. JOSEPH SR. SEC. SCHOOL



| Admission No. :<br>Student's Name :<br>Mother's Name : |                        | CI                |                            | R                    | eport (                  | Card   |                        |                   |                       |                                  |                          |            |
|--|------------------------|-------------------|----------------------------|----------------------|--------------------------|--------|------------------------|-------------------|-----------------------|----------------------------------|--------------------------|------------|
| Student's Name :                                       |                        | U                 | ass : VI                   |                      | ec. : B                  |        | : 201                  | 9 - 20            | I                     |                                  |                          |            |
| Student's Name :                                       |                        |                   |                            | S                    | tudent Pi                | rofile |                        |                   |                       |                                  |                          |            |
|  | 182                    |                   |                            |                      |                          |        |                        | Roll              | No                    | : 9                              |                          |            |
| Mother's Name :  | Ary                    | an Ra             | j                          |                      |                          |        |                        | Date              | of Birt               | th :                             |                          |            |
|  | BAE                    | BY DE             | VI                         |                      |                          |        |                        | Telep             | hone                  | <b>No.</b> : 95                  | 25328483                 |            |
| Father's Name :  | MRI                    | GEND              | RA SING                    | H                    |                          |        |                        |                   |                       |                                  |                          |            |
| Address :  | SRI                    | RAMP              | URI MUI                    | HALLA                | H,,,                     |        |                        |                   |                       |                                  |                          |            |
| Attendance :   |                        |                   |                            |                      |                          |        |                        | Term              |                       | Tern                             |                          |            |
| Total attendance of                                    | the Stude              | ent / Tota        | al working l               | Days                 |                          |        |                        | 0/9               | 95                    | 0 /                              | ' 9 <b>8</b>             |            |
| Academic Performance                                   | e : Scho               | lastic            | Areas                      | (8 poir              | nt scale)                |        |                        |                   |                       |                                  |                          |            |
|  |                        |                   | Т                          | ERM - I              |                          |        | 1                      |                   |                       | TERM - I                         | [                        |            |
| SUBJECTS   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subje<br>Enricht<br>5 |                                  | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH  | 4.2                    | 4                 | 4                          | 38                   | 50                       | C2     | 5                      | 5                 | 3                     | 52                               | 65                       | B2         |
| HINDI  | 8                      | 4                 | 5                          | 56                   | 73                       | B1     | 6                      | 5                 | 4                     | 44                               | 59                       | C1         |
| MATHEMATICS  | 3.2                    | 3                 | 4                          | 38                   | 48                       | C2     | 3.5                    | 5                 | 5                     | 32                               | 46                       | C2         |
| SCIENCE  | 3                      | 4                 | 3                          | 32                   | 42                       | C2     | 2.8                    | 5                 | 3                     | 34                               | 45                       | C2         |
| SOCIAL SCIENCE   | 2.8                    | 3                 | 3                          | 31                   | 40                       | D      | 5                      | 5                 | 3                     | 32                               | 45                       | C2         |
| COMPUTER SC.   | 5.8                    | 3                 | 3                          | 69                   | 81                       | A2     | 5.8                    | 5                 | 4                     | 32                               | 47                       | C2         |
| GK   | 4.5                    | 4                 | 5                          | 65                   | 79                       | B1     | 6                      | 5                 | 3                     | 52                               | 66                       | B2         |
| SANSKRIT   | 1.8                    | 3                 | 3                          | 21                   | 29                       | Е      | 3.5                    | 5                 | 4                     | 44                               | 57                       | C1         |
| Co-Scholastic Areas [or                                | n a 3-po               | oint (A           | A-C) gra                   | ding sc              | ale]                     |        |                        |                   |                       |                                  |                          |            |
| Sk   | ill                    |                   |                            |                      | Те                       | rm - I | Teri                   | n - II            | ר                     | Marks Range                      | e Gr                     | ade        |
| WORK EDUCATION (OR I                                   | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |        |                        |                   | ┥╞                    | 91 - 100                         | 1                        | <b>A</b> 1 |
| ART EDUCATION  |                        |                   |                            |                      |                          |        |                        |                   | ┥┠                    | 81 - 90<br>71 - 80               | -                        | A2<br>B1   |
|  |                        |                   |                            |                      |                          |        |                        |                   | -  E                  | 61 - 70                          |                          | 32         |
| HEALTH AND PHYSICAL E                                  | LUUCATI                | UN                |                            |                      |                          |        |                        |                   | ┛┞                    | 51 - 60<br>41 - 50               |                          | C1         |
|  |                        |                   |                            |                      |                          |        |                        |                   | <b>┐</b> ┠            | <u>41 - 50</u><br><u>33 - 40</u> |                          | C2<br>C2   |
| DISCIPLINE   |                        |                   |                            |                      |                          |        |                        |                   |                       |                                  |                          |            |

# भारत अपने मासलगण

### ST. JOSEPH SR. SEC. SCHOOL



|                        |                        |                   |                            | R                    | eport                    | Card    |                        |                   |                       |                    |                          |            |
|------------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|---------|------------------------|-------------------|-----------------------|--------------------|--------------------------|------------|
|                        |                        | Cl                | ass : VI                   | I Se                 | ec. : B                  | Session | : 201                  | 9 - 20            |                       |                    |                          |            |
|                        |                        |                   |                            | S                    | tudent Pi                | rofile  |                        |                   |                       |                    |                          |            |
| Admission No.          | : LC 1                 |                   |                            |                      |                          |         |                        | Roll              |                       | : 1                | 0                        |            |
| Student's Name         | : API                  | JRV (             | CHAUDI                     | HARY                 |                          |         |                        | Date              | of Bir                | th :               |                          |            |
| Mother's Name          | : SAR                  | ITA C             | HAUDHA                     | ARY                  |                          |         |                        | Telep             | hone                  | No. :              |                          |            |
| Father's Name          | : SUR                  | ENDR              | A CHAU                     | DHARY                | ζ.                       |         |                        |                   |                       |                    |                          |            |
| Address                | : , NA                 | NDPU              | RI, BHA                    | GWANI                | PUR, ,                   |         |                        |                   |                       |                    |                          |            |
| Attendance             |                        |                   |                            |                      |                          |         |                        | Term              | )- I                  | Terr               | n - II                   |            |
| Total attendance       | of the Stude           | ent / Tot         | al working l               | Davs                 |                          |         |                        | 0/9               | 95                    | 0                  | / 98                     |            |
| Academic Performan     |                        |                   | -                          |                      | nt scale)                |         |                        |                   |                       |                    |                          |            |
|                        |                        |                   | Т                          | ERM - I              | [                        |         |                        |                   |                       | TERM - I           | I                        |            |
| SUBJECTS               | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subje<br>Enricht<br>5 | •                  | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH                | 6.2                    | 4                 | 3                          | 22                   | 35                       | D       | 4                      | 4                 | 4                     | 56                 | 68                       | B2         |
| HINDI                  | 6.5                    | 3                 | 4                          | 47                   | 61                       | B2      | 5                      | 4                 | 4                     | 56                 | 69                       | B2         |
| MATHEMATICS            | 5.2                    | 4                 | 5                          | 46                   | 60                       | C1      | 4                      | 4                 | 4                     | 45                 | 57                       | C1         |
| SCIENCE                | 4.2                    | 4                 | 3                          | 36                   | 47                       | C2      | 5                      | 5                 | 3                     | 28                 | 41                       | C2         |
| SOCIAL SCIENCE         | 4.8                    | 3                 | 0                          | 33                   | 41                       | C2      | 5.2                    | 5                 | 3                     | 20                 | 33                       | D          |
| COMPUTER SC.           | 6.2                    | 3                 | 3                          | 66                   | 78                       | B1      | 7                      | 4                 | 3                     | 45                 | 59                       | C1         |
| GK                     | 5.8                    | 4                 | 5                          | 61                   | 76                       | B1      | 8.2                    | 4                 | 3                     | 53                 | 68                       | B2         |
| SANSKRIT               | 1.8                    | 3                 | 4                          | 29                   | 38                       | D       | 4.8                    | 4                 | 3                     | 53                 | 65                       | B2         |
| Co-Scholastic Areas    | [on a 3-p              | oint (A           | A-C) gra                   | ding sc              | ale]                     |         |                        |                   |                       |                    |                          |            |
| 5                      | Skill                  |                   |                            |                      | Те                       | rm - I  | Teri                   | n - II            | ר                     | Marks Rang         | e Gr                     | ade        |
| WORK EDUCATION (OF     | R PRE-VOC              | ATION             | AL EDUCA                   | TION)                |                          |         |                        |                   | ┥┝                    | 91 - 100           | _                        | 1          |
| ART EDUCATION          |                        |                   |                            |                      |                          |         |                        |                   | ┥┝                    | 81 - 90<br>71 - 80 | -                        | A2<br>31   |
| HEALTH AND PHYSICA     | I. EDUCATI             | ON                |                            |                      |                          |         |                        |                   | ┥╘                    | 61 - 70            |                          | 32         |
|                        | Libeenin               | .011              |                            |                      |                          |         |                        |                   | ┛┠                    | 51 - 60<br>41 - 50 | -                        | C1<br>C2   |
| DISCIPLINE             |                        |                   |                            |                      |                          |         |                        |                   | ٦Þ                    | 33 - 40            | (                        | 22         |
|                        |                        |                   |                            |                      |                          |         |                        |                   |                       | 32 & Below         | E (Needs im              | provement) |
| Class Teacher Remark   | ks :                   |                   |                            |                      |                          |         |                        |                   |                       |                    |                          |            |
|                        |                        |                   |                            |                      |                          |         |                        |                   |                       |                    |                          |            |
|                        |                        |                   |                            |                      |                          |         |                        |                   |                       |                    |                          |            |
| Detained / Promoted    | d to Class             | :                 |                            |                      |                          |         |                        |                   |                       |                    |                          |            |
| Dated : 07 - 04 - 2020 |                        |                   |                            |                      |                          |         |                        |                   |                       |                    |                          |            |
|                        |                        |                   |                            |                      |                          |         |                        |                   |                       |                    |                          |            |
| Place :                |                        |                   |                            | Cla                  | iss Teache               | r       |                        |                   |                       |                    | Pr                       | incipal    |
|                        |                        |                   |                            | 010                  |                          | •       |                        |                   |                       |                    | 1.1                      | morpar     |

# मारत अस्तो मा जादगण्य

### ST. JOSEPH SR. SEC. SCHOOL



|   |                        |                   |                            |                      | eport                    |         |                        |                   |                     |      |                      |                          |          |
|---|------------------------|-------------------|----------------------------|----------------------|--------------------------|---------|------------------------|-------------------|---------------------|------|----------------------|--------------------------|----------|
|   |                        | Cl                | ass : VI                   | I Se                 | ec. : B                  | Session | : 2019                 | 9 - 20            |                     |      |                      |                          |          |
|   | - 015                  |                   |                            | S                    | tudent P                 | rofile  |                        |                   |                     |      |                      |                          |          |
| Admission No.<br>Student's Name               | : 915                  |                   | TT A GG A                  | N T                  |                          |         |                        | Roll              | NO<br>of Bir        | ·4 h | : 11                 | L                        |          |
|   | -                      |                   | HASSA                      | N                    |                          |         |                        |                   |                     |      | :                    |                          |          |
| Mother's Name                                 | : ARS                  | SHI JA            | VED                        |                      |                          |         |                        | Telep             | phone               | NO.  | : 99                 | 34895335                 |          |
| Father's Name                                 | : JAV                  | ED HA             | ASSAN                      |                      |                          |         |                        |                   |                     |      |                      |                          |          |
| Address                                       | : JIAN                 | N KHU             | RD, BISH                   | IANPU                | R,,,                     |         |                        |                   |                     |      |                      |                          |          |
| Attendance                                    | :                      |                   |                            |                      |                          |         |                        | Term              |                     |      | Term                 |                          |          |
| Total attendance of                           | f the Stude            | ent / Tot         | al working l               | Days                 |                          |         |                        | 0/9               | 95                  |      | 0 /                  | 98                       |          |
| Academic Performanc                           | e : Scho               | lastic            | Areas                      | (8 poin              | nt scale)                |         |                        |                   |                     |      |                      |                          |          |
|   |                        |                   | Т                          | ERM - I              | [                        |         |                        |                   |                     | ТЕ   | RM - II              | [                        |          |
| SUBJECTS                                      | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subj<br>Enrich<br>5 | ment | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade    |
| ENGLISH                                       | 5.5                    | 3                 | 4                          | 40                   | 53                       | C1      | 5.2                    | 5                 | 4                   |      | 42                   | 56                       | C1       |
| HINDI   | 5                      | 3                 | 4                          | 23                   | 35                       | D       | 3.2                    | 5                 | 4                   |      | 12                   | 24                       | Е        |
| MATHEMATICS                                   | 5.2                    | 4                 | 4                          | 53                   | 66                       | B2      | 5.2                    | 5                 | 4                   |      | 42                   | 56                       | C1       |
| SCIENCE                                       | 4.8                    | 4                 | 3                          | 31                   | 43                       | C2      | 3                      | 5                 | 3                   |      | 34<br>25             | 45                       | C2       |
| SOCIAL SCIENCE<br>COMPUTER SC.                | 3.8                    | 3                 | 3                          | 26<br>69             | 35<br>79                 | D<br>B1 | 6.8                    | 5                 | 3                   |      | 23<br>33             | 38<br>48                 | D<br>C2  |
| GK  | 6.2                    | 5                 | 5                          | 67                   | 83                       | A2      | 5                      | 4                 | 3                   |      | 33                   | 45                       | C2       |
| SANSKRIT                                      | 2                      | 3                 | 3                          | 34                   | 42                       | C2      | 3                      | 5                 | 3                   |      | 34                   | 45                       | C2       |
| Co-Scholastic Areas [0                        | on a 3-n               | oint (A           | A-C) gra                   | ding sc              | alel                     |         |                        |                   |                     |      |                      |                          |          |
| eo Senoiastie meas [                          | muo p                  | onne (1           | I C) gru                   | ung se               | aicj                     |         |                        |                   |                     |      |                      |                          |          |
| SI  | kill                   |                   |                            |                      | Те                       | rm - I  | Terr                   | n - II            |                     |      | s Range              |                          |          |
| WORK EDUCATION (OR                            | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |         |                        |                   |                     |      | 1 - 90               |                          | 12       |
| ART EDUCATION                                 |                        |                   |                            |                      |                          |         |                        |                   |                     |      | 1 - 80               |                          | 81       |
| HEALTH AND PHYSICAL                           | EDUCATI                | ION               |                            |                      |                          |         |                        |                   |                     |      | 1 - 70<br>1 - 60     | -                        | 32<br>C1 |
|   |                        |                   |                            |                      |                          |         |                        |                   |                     |      | 1 - 50<br>3 - 40     |                          | 22<br>22 |
| DISCIPLINE                                    |                        |                   |                            |                      |                          |         |                        |                   |                     |      | k Below              | E (Needs im              |          |
| Class Teacher Remarks                         | :                      |                   |                            |                      | ·                        |         |                        |                   |                     |      |                      |                          |          |
| Detained / Promoted<br>Dated : 07 - 04 - 2020 | to Class               | :                 |                            |                      |                          |         |                        |                   |                     |      |                      |                          |          |
| Place :                                       |                        |                   |                            | Cla                  | iss Teache               | r       |                        |                   |                     |      |                      | Pr                       | incipal  |

### ST. JOSEPH SR. SEC. SCHOOL



|                              |                        | CI                | ass : VI                   |                      | eport (<br>ec. : B       |            | . 201                  | n <b>7</b> 0      |      |                        |                      |                          |            |
|------------------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|------------|------------------------|-------------------|------|------------------------|----------------------|--------------------------|------------|
|                              |                        |                   | ass:vi                     |                      |                          |            | : 201                  | 9 - 20            |      |                        |                      |                          |            |
| Admission No. :              | LC 1                   | 160               |                            | S                    | tudent Pi                | rofile     |                        | Roll              | No   |                        | : 12                 | 2                        |            |
| Student's Name :             |                        |                   | KUMA                       | D                    |                          |            |                        | Date              |      | lirth                  | • 1                  | 2                        |            |
|                              |                        |                   |                            | ĸ                    |                          |            |                        |                   |      |                        |                      |                          |            |
|                              |                        | YAMA              |                            |                      |                          |            |                        | reiep             | onor | e No.                  | :                    |                          |            |
| Father's Name :              | RAN                    | A BAB             | U RAY                      |                      |                          |            |                        |                   |      |                        |                      |                          |            |
| Address :                    | , VI                   | LL- BH            | IAWANII                    | PUR, PC              | O-GANGEY                 | YA, PS- KA | ATRA, ,                |                   |      |                        |                      |                          |            |
| Attendance :                 |                        |                   |                            |                      |                          |            |                        | Term              |      |                        | Tern                 |                          |            |
| Total attendance of          | the Stude              | ent / Tota        | al working l               | Days                 |                          |            |                        | 0/9               | 95   |                        | 0 /                  | ' 9 <b>8</b>             |            |
| Academic Performance         | : Scho                 | lastic            | Areas                      | (8 poir              | nt scale)                |            |                        |                   |      |                        |                      |                          |            |
|                              |                        |                   | Т                          | ERM - I              | [                        |            | 1                      |                   |      | TI                     | ERM - I              | [                        |            |
| SUBJECTS                     | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade      | Periodic<br>Test<br>10 | Note<br>Book<br>5 |      | ıbject<br>ichment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grad       |
| ENGLISH                      | 7                      | 4                 | 4                          | 30                   | 45                       | C2         | 6.5                    | 5                 |      | 4                      | 56                   | 72                       | B1         |
| HINDI                        | 6.2                    | 5                 | 5                          | 56                   | 72                       | B1         | 4.8                    | 5                 |      | 4                      | 56                   | 70                       | B2         |
| MATHEMATICS                  | 5.8                    | 4                 | 5                          | 45                   | 60                       | C1         | 7.5                    | 5                 |      | 4                      | 48                   | 65                       | B2         |
| SCIENCE                      | 2                      | 4                 | 3                          | 35                   | 44                       | C2         | 5                      | 4                 |      | 3                      | 29                   | 41                       | C2         |
| SOCIAL SCIENCE               | 3.5                    | 5                 | 2                          | 16                   | 27                       | E          | 6.2                    | 5                 | -    | 2                      | 28                   | 41                       | C2         |
| COMPUTER SC.                 | 3.8                    | 3                 | 3                          | 78                   | 88                       | A2         | 7.8                    | 5                 |      | 4                      | 29                   | 46                       | C2         |
| GK                           | 5                      | 3                 | 5                          | 39                   | 52                       | C1         | 4.2                    | 2                 |      | 2                      | 28                   | 36                       | D          |
| SANSKRIT                     | 1.8                    | 4                 | 5                          | 35                   | 46                       | C2         | 5                      | 5                 |      | 4                      | 48                   | 62                       | B2         |
| Co-Scholastic Areas [or      | n a 3-p                | oint (A           | A-C) gra                   | ding sc              | ale]                     |            |                        |                   |      |                        |                      |                          |            |
| Sk                           | ill                    |                   |                            |                      | Те                       | rm - I     | Terr                   | n - II            |      | Mar                    | ks Range             | e Gr                     | ade        |
| WORK EDUCATION (OR H         | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |            |                        |                   |      |                        | 1 - 100              | -                        | 1          |
| ART EDUCATION                |                        |                   |                            |                      |                          |            |                        |                   |      |                        | 81 - 90<br>71 - 80   | -                        | 32<br>31   |
|                              | DUCAT                  | ION               |                            |                      |                          |            |                        |                   |      |                        | 51 - 70              |                          | 32         |
| HEALTH AND PHYSICAL F        | JUCAI                  |                   |                            |                      |                          |            |                        |                   |      | -                      | 51 - 60<br>11 - 50   |                          | 21<br>22   |
| DISCIPLINE                   |                        |                   |                            |                      |                          |            |                        |                   | ٦    | 3                      | 33 - 40              |                          | 22         |
| DISCHERCE                    |                        |                   |                            |                      |                          |            |                        |                   |      | 32                     | & Below              | E (Needs im              | provement) |
| <b>Class Teacher Remarks</b> | :                      |                   |                            |                      |                          |            |                        |                   |      |                        |                      |                          |            |
|                              |                        |                   |                            |                      |                          |            |                        |                   |      |                        |                      |                          |            |
|                              |                        |                   |                            |                      |                          |            |                        |                   |      |                        |                      |                          |            |
| Detained / Promoted t        | o Class                | :                 |                            |                      |                          |            |                        |                   |      |                        |                      |                          |            |
| Dated : 07 - 04 - 2020       |                        |                   |                            |                      |                          |            |                        |                   |      |                        |                      |                          |            |
|                              |                        |                   |                            |                      |                          |            |                        |                   |      |                        |                      |                          |            |
|                              |                        |                   |                            |                      |                          |            |                        |                   |      |                        |                      |                          |            |

### भारत अस्तीमा ज्ञान

### ST. JOSEPH SR. SEC. SCHOOL



| Student's Name :        | 160<br>5 4 1           | Cl                | ass : VI                   |                      | cport                    | Card   |                        |                   |                           |                        |                          |          |
|-------------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|--------|------------------------|-------------------|---------------------------|------------------------|--------------------------|----------|
| Student's Name :        |                        |                   |                            | I Se                 | ec. : B                  |        | : 201                  | 9 - 20            |                           |                        |                          |          |
| Student's Name :        |                        |                   |                            | S                    | tudent Pi                | rofile |                        |                   |                           |                        |                          |          |
|                         | CAL                    |                   |                            |                      |                          |        |                        | Roll              | No                        | : 1                    | 3                        |          |
| Mother's Name :         | SAI                    | HIL P             | RIT                        |                      |                          |        |                        | Date              | of Birth                  | :                      |                          |          |
|                         | PRI                    | ΓΙ KUN            | MARI                       |                      |                          |        |                        | Telep             | hone No                   | <b>).</b> : 96         | 93073001                 |          |
| Father's Name :         | SUJ                    | IT KUN            | MAR                        |                      |                          |        |                        |                   |                           |                        |                          |          |
| Address :               | OLD                    | ) MISH            | IRA HOT                    | EL CHA               | ANDRALO                  | Ж,,,,  |                        |                   |                           |                        |                          |          |
| Attendance :            | :                      |                   |                            |                      |                          |        |                        | Term              |                           | Tern                   |                          |          |
| Total attendance of     | the Stude              | ent / Tota        | al working l               | Days                 |                          |        |                        | 0/9               | 5                         | 0 /                    | <sup>'</sup> 98          |          |
| Academic Performance    | e : Scho               | lastic            | Areas                      | (8 poir              | nt scale)                |        |                        |                   |                           |                        |                          |          |
|                         |                        |                   | T                          | ERM - I              |                          |        |                        |                   | r                         | TERM - I               | [                        |          |
| SUBJECTS                | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichmer<br>5 | Yearly<br>t Exam<br>80 | Marks<br>Obtained<br>100 | Grade    |
| ENGLISH                 | 2.8                    | 3                 | 4                          | 19                   | 29                       | Е      | 4                      | 5                 | 5                         | 37                     | 51                       | C1       |
| HINDI                   | 3.5                    | 3                 | 5                          | 16                   | 28                       | Е      | 2                      | 5                 | 4                         | 32                     | 43                       | C2       |
| MATHEMATICS             | 1.5                    | 4                 | 4                          | 31                   | 41                       | C2     | 4                      | 5                 | 5                         | 37                     | 51                       | C1       |
| SCIENCE                 | 3.5                    | 4                 | 3                          | 33                   | 44                       | C2     | 5.2                    | 5                 | 5                         | 15                     | 30                       | Ε        |
| SOCIAL SCIENCE          | 0.8                    | 3                 | 3                          | 17                   | 24                       | Ε      | 5.8                    | 5                 | 2                         | 20                     | 33                       | D        |
| COMPUTER SC.            | 7                      | 3                 | 4                          | 71                   | 85                       | A2     | 7                      | 5                 | 1                         | 32                     | 45                       | C2       |
| GK                      | 5.5                    | 3                 | 5                          | 52                   | 66                       | B2     | 8.2                    | 5                 | 1                         | 29                     | 43                       | C2       |
| SANSKRIT                | 3.5                    | 3                 | 5                          | 30                   | 42                       | C2     | 4                      | 5                 | 1                         | 29                     | 39                       | D        |
| Co-Scholastic Areas [or | n a 3-po               | oint (A           | A-C) grae                  | ding sc              | ale]                     |        |                        |                   |                           |                        |                          |          |
| Sk                      | ill                    |                   |                            |                      | Те                       | rm - I | Teri                   | n - II            | М                         | arks Range             | Gr                       | ade      |
| WORK EDUCATION (OR I    | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |        |                        |                   | $\neg \Box$               | 91 - 100               |                          | .1       |
| ART EDUCATION           |                        |                   |                            |                      |                          |        |                        |                   | $\dashv \vdash$           | 81 - 90<br>71 - 80     |                          | 12<br>81 |
| HEALTH AND PHYSICAL F   |                        | ION               |                            |                      |                          |        |                        |                   | $\dashv \vdash$           | 61 - 70                | -                        | 32       |
| HEALTH AND THYSICAL F   | JUCAII                 | UN                |                            |                      |                          |        |                        |                   | ┛┝─                       | 51 - 60<br>41 - 50     | -                        | 21<br>22 |
|                         |                        |                   |                            |                      |                          |        |                        |                   | ┑╘                        | 41 - 50<br>33 - 40     |                          | 2        |
| DISCIPLINE              |                        |                   |                            |                      |                          |        |                        |                   |                           | 2 & Below              |                          |          |

### ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR AFFILIATED TO CBSE NEW DELHI PHONE NO- 06223262425,06212241192



|  |                        |                   |                            |                      | eport                    |           |                        |                   |        |                      |                      |                          |            |
|--|------------------------|-------------------|----------------------------|----------------------|--------------------------|-----------|------------------------|-------------------|--------|----------------------|----------------------|--------------------------|------------|
|  |                        | Cl                | ass : VI                   | I Se                 | ec. : B                  | Session   | : 201                  | 9 - 20            |        |                      |                      |                          |            |
|  | 1.0                    |                   |                            | S                    | tudent Pi                | rofile    |                        |                   |        |                      |                      |                          |            |
| Admission No.                                | : LC 1                 |                   |                            |                      |                          |           |                        | Roll              |        | • •                  | : 14                 | 1                        |            |
| Student's Name                               |                        |                   | KUMAR                      | 2                    |                          |           |                        | Date              |        |                      | :                    |                          |            |
| Mother's Name                                | : SHY                  | YAMA              | DEVI                       |                      |                          |           |                        | Telep             | bhon   | e No.                | :                    |                          |            |
| Father's Name                                | : RAN                  | A BAB             | U RAY                      |                      |                          |           |                        |                   |        |                      |                      |                          |            |
| Address                                      | : , VI                 | LL-BH             | IAWANII                    | PUR, PC              | - GANYE                  | GA PS- KA | ATRA, ,                |                   |        |                      |                      |                          |            |
| Attendance                                   | :                      |                   |                            |                      |                          |           |                        | Term              |        |                      | Tern                 |                          |            |
| Total attendance o                           | f the Stude            | ent / Tota        | al working l               | Days                 |                          |           |                        | 0/9               | 95     |                      | 0 /                  | 98                       |            |
| Academic Performanc                          | e : Scho               | lastic            | Areas                      | (8 poi               | nt scale)                |           |                        |                   |        |                      |                      |                          |            |
|  |                        |                   | T                          | ERM - I              | [                        |           |                        |                   |        | TI                   | ERM - II             | [                        |            |
| SUBJECTS                                     | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade     | Periodic<br>Test<br>10 | Note<br>Book<br>5 |        | bject<br>chment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH                                      | 5.2                    | 4                 | 3                          | 37                   | 49                       | C2        | 4                      | 5                 |        | 4                    | 56                   | 69                       | B2         |
| HINDI  | 9.2                    | 5                 | 5                          | 63                   | 82                       | A2        | 4.5                    | 5                 |        | 4                    | 56                   | 70                       | B2         |
| MATHEMATICS                                  | 4.2                    | 4                 | 4                          | 42                   | 54                       | C1        | 6                      | 5                 |        | 4                    | 37                   | 52                       | C1         |
| SCIENCE                                      | 2.5                    | 3                 | 3                          | 37                   | 46                       | C2        | 3.2                    | 5                 | -      | 3                    | 32                   | 43                       | C2         |
| SOCIAL SCIENCE                               | 0.5                    | 5                 | 3                          | 18                   | 27                       | E         | 5.8                    | 5                 |        | 2                    | 20                   | 33                       | D          |
| COMPUTER SC.                                 | 4.8                    | 3                 | 3                          | 71                   | 82                       | A2        | 1.8                    | 5                 |        | 4                    | 32                   | 43                       | C2         |
| GK   | 6.2                    | 2                 | 5                          | 53                   | 66                       | B2        | 7                      | 5                 |        | 3                    | 21                   | 36                       | D          |
| SANSKRIT                                     | 4                      | 4                 | 4                          | 29                   | 41                       | C2        | 5.2                    | 5                 |        | 4                    | 37                   | 51                       | C1         |
| Co-Scholastic Areas [                        | on a 3-p               | oint (A           | A-C) grae                  | ding sc              | ale]                     |           |                        |                   |        |                      |                      |                          |            |
| S  | kill                   |                   |                            |                      | Те                       | rm - I    | Teri                   | n - II            |        | Mar                  | ks Range             | Gra                      | ade        |
| WORK EDUCATION (OR                           | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |           |                        |                   |        |                      | 1 - 100              |                          | 1          |
| ART EDUCATION                                |                        |                   |                            |                      |                          |           |                        |                   | $\neg$ |                      | 81 - 90<br>/1 - 80   |                          | 12<br>B1   |
| HEALTH AND PHYSICAL                          | EDUCATI                | ION               |                            |                      |                          |           |                        |                   | -      | 6                    | 61 - 70              | B                        | 32         |
|  | LUCAI                  |                   |                            |                      |                          |           |                        |                   |        |                      | 51 - 60<br>1 - 50    |                          | 21<br>22   |
| DISCIPLINE                                   |                        |                   |                            |                      |                          |           |                        |                   |        | 3                    | 3 - 40               | (                        | 22         |
|  |                        |                   |                            |                      |                          |           |                        |                   |        | 32                   | & Below              | E (Needs im)             | provement) |
| Class Teacher Remarks<br>Detained / Promoted |                        |                   |                            |                      |                          |           |                        |                   |        |                      |                      |                          |            |
| Dated : 07 - 04 - 2020                       | 10 (1855               | •                 |                            |                      |                          |           |                        |                   |        |                      |                      |                          |            |
| Place :                                      |                        |                   |                            | Cla                  | iss Teache               | r         |                        |                   |        |                      |                      | Pr                       | incipal    |

### ST. JOSEPH SR. SEC. SCHOOL



|                                |                  |           |                 | R            | eport (         | Card    |            |           |       |              |                    |                 |          |
|--------------------------------|------------------|-----------|-----------------|--------------|-----------------|---------|------------|-----------|-------|--------------|--------------------|-----------------|----------|
|                                |                  | Cl        | ass : VI        | I Se         | ec. : B         | Session | : 201      | 9 - 20    |       |              |                    |                 |          |
|                                |                  |           |                 | S            | Student Pi      | rofile  |            |           |       |              |                    |                 |          |
| Admission No.                  | : 1244           | 4         |                 |              |                 |         |            | Roll      |       |              | : 1:               | 5               |          |
| Student's Name                 | : YU             | VRAJ      | KUMA            | R            |                 |         |            | Date      | of Bi | irth         | :                  |                 |          |
| Mother's Name                  | : ARC            | CHANA     | A KUMAI         | RI           |                 |         |            | Telep     | hone  | e No.        | :                  |                 |          |
| Father's Name                  | : PRA            | VEEN      | KUMAR           | 1            |                 |         |            |           |       |              |                    |                 |          |
| Address                        | : ,,,            |           |                 |              |                 |         |            |           |       |              |                    |                 |          |
| Attendance                     |                  |           |                 |              |                 |         |            | Term      | )- I  |              | Tern               | n - II          |          |
| Total attendance of            | •<br>f the Stude | ent / Tot | al working l    | Davs         |                 |         |            | 0/9       | 95    |              | 0 /                | 98              |          |
| Academic Performanc            |                  |           | -               | -            | nt scale)       |         |            |           |       |              |                    |                 |          |
|                                | <u> </u>         |           |                 | ERM - I      |                 |         | 1          |           |       | TI           | ERM - II           | r               |          |
| SUBJECTS                       | Periodic         | Note      | I<br>Subject    | Half         | Marks           |         | Periodic   | Note      | Sul   | l l<br>bject | Yearly             | Marks           |          |
|                                | Test<br>10       | Book<br>5 | Enrichment<br>5 | Yearly<br>80 | Obtained<br>100 | Grade   | Test<br>10 | Book<br>5 |       | chment<br>5  | Exam<br>80         | Obtained<br>100 | Grad     |
| ENGLISH                        | 6.8              | 5         | 3               | 40           | 55              | C1      | 5.5        | 5         | 5     | 5            | 79                 | 95              | A1       |
| HINDI                          | 8.2              | 5         | 4               | 69           | 86              | A2      | 5.5        | 5         | 4     | ł            | 65                 | 80              | B1       |
| MATHEMATICS                    | 3.8              | 5         | 5               | 59           | 73              | B1      | 4.5        | 4         | 5     | 5            | 52                 | 66              | B2       |
| SCIENCE                        | 9.2              | 4         | 5               | 67           | 85              | A2      | 8.2        | 5         | 5     | 5            | 72                 | 90              | A2       |
| SOCIAL SCIENCE                 | 6.8              | 4         | 4               | 62           | 77              | B1      | 8.8        | 5         | 4     |              | 58                 | 76              | B1       |
| COMPUTER SC.                   | 9                | 3         | 3               | 70           | 85              | A2      | 7          | 5         | 5     |              | 65                 | 82              | A2       |
| GK                             | 8.2              | 5         | 5               | 70           | 88              | A2      | 9.2        | 5         | 5     |              | 79                 | 98              | A1       |
| SANSKRIT                       | 4.2              | 3         | 5               | 29           | 41              | C2      | 4.2        | 5         | 5     | 5            | 72                 | 86              | A2       |
| Co-Scholastic Areas [o         | on a 3-p         | oint (A   | A-C) gra        | ding sc      | ale]            |         |            |           |       |              |                    |                 |          |
| S                              | kill             |           |                 |              | Те              | rm - I  | Teri       | n - II    | ור    | Mar          | ks Range           | Gra             | ade      |
| WORK EDUCATION (OR             | PRE-VOC          | CATION    | AL EDUCA        | TION)        |                 |         |            |           |       |              | 1 - 100            | A               | .1       |
| ART EDUCATION                  |                  |           |                 | ,            |                 |         |            |           | -     | -            | 81 - 90<br>/1 - 80 |                 | 12<br>51 |
|                                | EDUCAT           |           |                 |              |                 |         |            |           | -     |              | 51 - 70            |                 | 32       |
| HEALTH AND DUVELCAL            | EDUCATI          | ION       |                 |              |                 |         |            |           | _  [  |              | 51 - 60<br>11 - 50 | +               | 21<br>22 |
| HEALTH AND PHYSICAL            |                  |           |                 |              |                 |         |            |           |       | r            | 1-30               | ·               |          |
| HEALTH AND PHYSICAL DISCIPLINE |                  |           |                 |              |                 |         |            |           | ר     | 3            | 33 - 40            | 0               | 22       |

# मारत अस्तो मा जादगण्य

### ST. JOSEPH SR. SEC. SCHOOL



|                                      |                        |                   |                            | R       | eport                    | Card    |                        |                   |            |                     |                      |                          |             |
|--------------------------------------|------------------------|-------------------|----------------------------|---------|--------------------------|---------|------------------------|-------------------|------------|---------------------|----------------------|--------------------------|-------------|
|                                      |                        | Cl                | ass : VI                   | I Se    | ec. : B                  | Session | : 201                  | 9 - 20            |            |                     |                      |                          |             |
|                                      |                        |                   |                            | S       | tudent Pi                | rofile  |                        |                   |            |                     |                      |                          |             |
| Admission No.                        | : 1243                 |                   |                            |         |                          |         |                        | Roll              |            |                     | : 10                 | 5                        |             |
| Student's Name                       | : RIT                  | <b>TIK R</b> A    | AJ                         |         |                          |         |                        | Date              | of Bi      | rth                 | :                    |                          |             |
| Mother's Name                        | : SIN                  | DHU R             | ANI                        |         |                          |         |                        | Telep             | hone       | e No.               | :                    |                          |             |
| Father's Name                        | : PRA                  | MOD               | KUMAR                      | MISHR   | A                        |         |                        |                   |            |                     |                      |                          |             |
| Address                              | : ,,,                  |                   |                            |         |                          |         |                        |                   |            |                     |                      |                          |             |
| Attendance                           |                        |                   |                            |         |                          |         |                        | Term              | <b>- I</b> |                     | Tern                 | n - II                   |             |
| Total attendance o                   | •<br>f the Stude       | ent / Tota        | al working l               | Davs    |                          |         |                        | 0/9               | 95         |                     | 0 /                  | 98                       |             |
| Academic Performance                 |                        |                   | · ·                        |         | nt scale)                |         |                        |                   |            |                     |                      |                          |             |
|                                      | <u> </u>               |                   | Т                          | ERM - I | ī                        |         | <u> </u>               | -                 | -          | TI                  | ERM - II             | ī                        | -           |
| SUBJECTS                             | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half    | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Enric      | oject<br>hment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grad        |
| ENGLISH                              | 7.5                    | 4                 | 3                          | 52      | 67                       | B2      | 7.5                    | 5                 | 3          |                     | 80                   | 96                       | A1          |
| HINDI                                | 10                     | 5                 | 5                          | 77      | 97                       | A1      | 9.2                    | 5                 | 4          |                     | 78                   | 96                       | A1          |
| MATHEMATICS                          | 8.5                    | 5                 | 5                          | 58      | 77                       | B1      | 9.5                    | 5                 | 5          |                     | 67                   | 87                       | A2          |
| SCIENCE                              | 8.5                    | 5                 | 5                          | 67      | 86                       | A2      | 9.8                    | 5                 | 5          |                     | 73                   | 93                       | A1          |
| SOCIAL SCIENCE                       | 9.5                    | 5                 | 5                          | 55      | 75                       | B1      | 9.8                    | 5                 | 5          |                     | 74                   | 94                       | A1          |
| COMPUTER SC.                         | 9.5                    | 3                 | 5                          | 74      | 92                       | A1      | 9.5                    | 5                 | 4          |                     | 73                   | 92                       | A1          |
| GK                                   | 8.8                    | 5                 | 5                          | 80      | 99                       | A1      | 10                     | 5                 | 3          |                     | 80                   | 98                       | A1          |
| SANSKRIT                             | 5                      | 5                 | 5                          | 34      | 49                       | C2      | 9.5                    | 5                 | 4          |                     | 78                   | 97                       | A1          |
| Co-Scholastic Areas [                | on a 3-p               | oint (A           | A-C) gra                   | ding sc | ale]                     |         |                        |                   |            |                     |                      |                          |             |
| S                                    | kill                   |                   |                            |         | Те                       | rm - I  | Terr                   | n - II            | ו ר        | Mar                 | ·ks Range            | Gra                      | ade         |
| WORK EDUCATION (OR                   |                        | CATION            | AL EDUCA                   | TION)   |                          |         |                        |                   | -11        |                     | 1 - 100              | А                        | .1          |
|                                      |                        |                   |                            | ,       |                          |         |                        |                   | ┥╏         |                     | 81 - 90<br>71 - 80   | -                        | 2           |
| ART EDUCATION                        |                        |                   |                            |         |                          |         |                        |                   | -          |                     | 51 - 70              |                          | 2           |
| ART EDUCATION                        | EDUCATI                | ION               |                            |         |                          |         |                        |                   |            | 5                   | 51 - 60              | C                        | 1           |
| ART EDUCATION<br>HEALTH AND PHYSICAL | EDUCAT                 | ION               |                            |         |                          |         |                        |                   | - 1        | 4                   | 11 - 50              |                          |             |
|                                      | EDUCAT                 | ION               |                            |         |                          |         |                        |                   | -<br>-     |                     | 41 - 50<br>33 - 40   |                          | 2<br>2<br>2 |

#### त्रियामिक श्रिमा दिवे मारत भारत अस्तो ना सद्यम्थ

### ST. JOSEPH SR. SEC. SCHOOL



|   |                        |                   |                            | R                    | eport                    | Card   |                        |                   |                            |                      |                          |            |
|---|------------------------|-------------------|----------------------------|----------------------|--------------------------|--------|------------------------|-------------------|----------------------------|----------------------|--------------------------|------------|
|   |                        | Cl                | ass : VI                   |                      | ec. : B                  |        | : 201                  | 9 - 20            |                            |                      |                          |            |
|   |                        |                   |                            | S                    | tudent P                 | rofile |                        |                   |                            |                      |                          |            |
| Admission No. :                                   |                        |                   |                            |                      |                          |        |                        | Roll              | -                          | : 17                 | 1                        |            |
| Student's Name :                                  | AB                     | HISH              | EK KUN                     | <b>IAR</b>           |                          |        |                        | Date              | of Birth                   | :                    |                          |            |
| Mother's Name :                                   | BAE                    | BITA D            | EVI                        |                      |                          |        |                        | Telep             | hone No.                   | :                    |                          |            |
| Father's Name :                                   | PRA                    | BHAT              | ' KUMAR                    | ł                    |                          |        |                        |                   |                            |                      |                          |            |
| Address :   | , , ,                  |                   |                            |                      |                          |        |                        |                   |                            |                      |                          |            |
| Attendance :                                      |                        |                   |                            |                      |                          |        |                        | Term              | -                          | Term                 |                          |            |
| Total attendance of                               | the Stude              | ent / Tota        | al working l               | Days                 |                          |        |                        | 0/9               | 5                          | 0 /                  | 98                       |            |
| Academic Performance                              | : Scho                 | lastic            | Areas                      | (8 poin              | nt scale)                |        |                        |                   |                            |                      |                          |            |
|   |                        |                   | Т                          | ERM - I              | [                        |        |                        |                   | T                          | ERM - II             |                          |            |
| SUBJECTS  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |
| ENGLISH   | 7.2                    | 5                 | 3                          | 52                   | 67                       | B2     | 3.2                    | 5                 | 4                          | 73                   | 85                       | A2         |
| HINDI   | 8.5                    | 5                 | 5                          | 71                   | 90                       | A2     | 7.5                    | 5                 | 4                          | 69                   | 86                       | A2         |
| MATHEMATICS                                       | 7.8                    | 4                 | 5                          | 53                   | 70                       | B2     | 7.2                    | 5                 | 5                          | 50                   | 67                       | B2         |
| SCIENCE   | 6.2                    | 4                 | 4                          | 59                   | 73                       | B1     | 8.2                    | 5                 | 4                          | 62                   | 79                       | B1         |
| SOCIAL SCIENCE                                    | 9.5                    | 5                 | 5                          | 55                   | 75                       | B1     | 9.8                    | 5                 | 4                          | 66                   | 85                       | A2         |
| COMPUTER SC.                                      | 9.5                    | 3                 | 3                          | 72                   | 88                       | A2     | 8.5                    | 5                 | 4                          | 69                   | 87                       | A2         |
| GK  | 8.8                    | 4                 | 5                          | 72                   | 90                       | A2     | 9.2                    | 3                 | 3                          | 69                   | 84                       | A2         |
| SANSKRIT  | 5.8                    | 3                 | 5                          | 48                   | 62                       | B2     | 7                      | 5                 | 4                          | 66                   | 82                       | A2         |
| Co-Scholastic Areas [or                           | n a 3-p                | oint (A           | A-C) gra                   | ding sc              | ale]                     |        |                        |                   |                            |                      |                          |            |
| Sk  | ill                    |                   |                            |                      | Те                       | rm - I | Terr                   | n - II            | Mai                        | rks Range            | Gr                       | ade        |
| WORK EDUCATION (OR H                              | PRE-VOC                | ATION             | AL EDUCA                   | ATION)               |                          |        |                        |                   |                            | 1 - 100              |                          | 1          |
| ART EDUCATION                                     |                        |                   |                            |                      |                          |        |                        |                   |                            | 81 - 90<br>71 - 80   |                          | 12<br>81   |
| HEALTH AND PHYSICAL F                             | DUCATI                 | ON                |                            |                      |                          |        |                        |                   |                            | 61 - 70              | I                        | 32         |
|   |                        |                   |                            |                      |                          |        |                        |                   |                            | 51 - 60<br>41 - 50   |                          | 22         |
| DISCIPLINE  |                        |                   |                            |                      |                          |        |                        |                   |                            | 33 - 40<br>8 D. I.   |                          | 22         |
|   |                        |                   |                            |                      |                          |        |                        |                   |                            | & Below              | E (Needs im              | provement) |
| Class Teacher Remarks<br>Detained / Promoted t    |                        | :                 |                            |                      |                          |        |                        |                   |                            |                      |                          |            |
| Dated : 07 - 04 - 2020                            |                        |                   |                            |                      |                          |        |                        |                   |                            |                      |                          |            |
| Place :<br>A Sheshmani Info Solution Product, +91 |                        |                   |                            |                      | iss Teache               | r      |                        |                   |                            |                      | Pr                       | incipal    |

### क्रमा मामक क्रमा क्रमा मास्त असने ना सल्म व

### ST. JOSEPH SR. SEC. SCHOOL



|                     |                   |           |                 | R            | eport (         | Card       |            |           |          |             |                    |                 |          |
|---------------------|-------------------|-----------|-----------------|--------------|-----------------|------------|------------|-----------|----------|-------------|--------------------|-----------------|----------|
|                     |                   | Cl        | ass : VI        | I Se         | ec.: B          | Session    | : 201      | 9 - 20    |          |             |                    |                 |          |
|                     |                   |           |                 | S            | tudent P        | rofile     |            |           |          |             |                    |                 |          |
| Admission No.       | : 1294            | 4         |                 |              |                 |            |            | Roll      |          |             | : 1                | 8               |          |
| Student's Name      | : AB              | HISH      | EK RAN          | JAN          |                 |            |            | Date      | of B     | irth        | :                  |                 |          |
| Mother's Name       | : NEF             | ELAM      | KUMARI          |              |                 |            |            | Telep     | hon      | e No.       | :                  |                 |          |
| Father's Name       | : MU              | KESH      | KUMAR           |              |                 |            |            |           |          |             |                    |                 |          |
| Address             | : ,,,             |           |                 |              |                 |            |            |           |          |             |                    |                 |          |
| Attendance          |                   |           |                 |              |                 |            |            | Term      | )- I     |             | Tern               | n - II          |          |
| Total attendance    | •<br>of the Stude | ent / Tot | al working l    | Davs         |                 |            |            | 0/9       | 95       |             | 0 /                | 98              |          |
| Academic Performan  |                   |           |                 |              | nt scale)       |            |            |           |          |             |                    |                 |          |
|                     |                   |           |                 | ERM - I      |                 |            | 1          |           |          | т           | ERM - I            | ſ               |          |
| SUBJECTS            | Periodic          | Note      | Subject         | Half         | Marks           |            | Periodic   | Note      | Su       | bject       | Yearly             | Marks           |          |
|                     | Test<br>10        | Book<br>5 | Enrichment<br>5 | Yearly<br>80 | Obtained<br>100 | Grade      | Test<br>10 | Book<br>5 | Enri     | chment<br>5 | Exam<br>80         | Obtained<br>100 | Grad     |
| ENGLISH             | 8.5               | 5         | 5               | 47           | 66              | B2         | 8.5        | 5         | :        | 5           | 69                 | 88              | A2       |
| HINDI               | 9.8               | 5         | 5               | 78           | 98              | A1         | 9          | 5         | 2        | 1           | 69                 | 87              | A2       |
| MATHEMATICS         | 8                 | 5         | 5               | 53           | 71              | B1         | 8.2        | 5         |          | 5           | 70                 | 88              | A2       |
| SCIENCE             | 9.5               | 4         | 4               | 70           | 88              | A2         | 9.8        | 5         | -        | 1           | 69                 | 88              | A2       |
| SOCIAL SCIENCE      | 8.8               | 4         | 5               | 60           | 78              | B1         | 7.5        | 5         |          | 5           | 64                 | 82              | A2       |
| COMPUTER SC.        | 8.8               | 3         | 2               | 45           | 59              | C1         | 8.2        | 5         |          | 1           | 70                 | 87              | A2       |
| GK                  | 9                 | 5         | 5               | 62           | 81              | A2         | 8.8        | 5         |          | 3           | 70                 | 87              | A2       |
| SANSKRIT            | 7.5               | 4         | 5               | 57           | 74              | <b>B</b> 1 | 8          | 5         | 4        | 1           | 69                 | 86              | A2       |
| Co-Scholastic Areas | [on a 3-p         | oint (A   | A-C) gra        | ding sc      | ale]            |            |            |           |          |             |                    |                 |          |
|                     | Skill             |           |                 |              | Те              | rm - I     | Teri       | n - II    |          | Mar         | ks Range           | Gra             | ade      |
| WORK EDUCATION (OF  |                   | CATION    | AL EDUCA        | TION)        |                 |            |            |           |          |             | 1 - 100            | A               | .1       |
| ART EDUCATION       |                   |           |                 | ,            |                 |            |            |           |          |             | 81 - 90<br>/1 - 80 |                 | .2<br>51 |
| HEALTH AND PHYSICAL | EDUCAT            | ION       |                 |              |                 |            |            |           | $\dashv$ | 6           | 61 - 70            |                 | 2        |
| HEADTH AND THISICAL | L'EDUCAI.         |           |                 |              |                 |            |            |           |          |             | 51 - 60<br>1 - 50  |                 | 21<br>22 |
|                     |                   |           |                 |              |                 |            |            |           | _        |             | 3 - 40             | -               |          |
| DISCIPLINE          |                   |           |                 |              |                 |            |            |           |          |             | & Below            | E (Needs im     | 2        |

### ST. JOSEPH SR. SEC. SCHOOL



|                                  |             |           |                 | R               | eport     | Card    |            |           |       |              |                    |                  |            |
|----------------------------------|-------------|-----------|-----------------|-----------------|-----------|---------|------------|-----------|-------|--------------|--------------------|------------------|------------|
|                                  |             | Cl        | ass : VI        | I Se            | ec. : B   | Session | : 201      | 9 - 20    |       |              |                    |                  |            |
|                                  |             |           |                 | S               | tudent P  | rofile  |            |           |       |              |                    |                  |            |
| Admission No.                    | : 1316      | 5         |                 |                 |           |         |            | Roll      | -     |              | : 1                | 9                |            |
| Student's Name                   | : AR        | MAN       | KHAN            |                 |           |         |            | Date      | of B  | irth         | :                  |                  |            |
| Mother's Name                    | : AZR       | RUN NI    | ISHA            |                 |           |         |            | Telep     | hon   | e No.        | :                  |                  |            |
| Father's Name                    | : MO        | INUDI     | DIN KHAI        | N               |           |         |            |           |       |              |                    |                  |            |
| Address                          | : ,,,       |           |                 |                 |           |         |            |           |       |              |                    |                  |            |
| Attendance                       |             |           |                 |                 |           |         |            | Term      | )- I  |              | Tern               | n - II           |            |
| Total attendance                 | f the Study | ont / Tot | al working l    | Dave            |           |         |            | 0/9       | 95    |              | 0 /                | ' 98             |            |
| Academic Performar               |             |           |                 |                 | nt scale) |         |            |           |       |              |                    |                  |            |
|                                  |             |           |                 | 'ERM - 1        |           |         | 1          |           |       | T            | ERM - I            | r                |            |
| SUBJECTS                         | Periodic    | Note      | I<br>Subject    | EKM - I<br>Half | Marks     | [       | Periodic   | Note      | Sul   | l l<br>bject | Yearly             | Marks            |            |
|                                  | Test<br>10  | Book<br>5 | Enrichment<br>5 |                 | Obtained  | Grade   | Test<br>10 | Book<br>5 | Enric | chment<br>5  | Exam<br>80         | Obtained         | Grad       |
| ENGLISH                          | 2.5         | 0         | 3               | 22              | 100<br>28 | Е       | 3.8        | 5         | 2     |              | 49                 | <b>100</b><br>60 | C1         |
| HINDI                            | 5.8         | 3         | 3               | 28              | 40        | D       | 3.8        | 5         | 4     | ļ            | 44                 | 57               | C1         |
| MATHEMATICS                      | 3.2         | 3         | 5               | 21              | 32        | Е       | 4.2        | 4         | 4     | ł            | 38                 | 50               | C2         |
| SCIENCE                          | 2           | 3         | 3               | 15              | 23        | Е       | 4.5        | 5         | 4     | ļ            | 16                 | 30               | Ε          |
| SOCIAL SCIENCE                   | 1.2         | 2         | 5               | 24              | 32        | Е       | 1.5        | 5         | 2     |              | 49                 | 58               | C1         |
| COMPUTER SC.                     | 0.2         | 3         | 2               | 30              | 35        | D       | 2.8        | 5         | 4     | 1            | 38                 | 50               | C2         |
| GK                               | 1.2         | 3         | 5               | 14              | 23        | Ε       | 2.5        | 5         | 1     |              | 38                 | 47               | C2         |
| SANSKRIT                         | 0.8         | 3         | 4               | 20              | 28        | Ε       | 3.8        | 5         | 4     | 1            | 44                 | 57               | C1         |
| Co-Scholastic Areas              | [on a 3-p   | oint (A   | A-C) gra        | ding sc         | ale]      |         |            |           |       |              |                    |                  |            |
|                                  | Skill       |           |                 |                 | Те        | rm - I  | Teri       | n - II    | ר     | Mar          | ks Range           | Gra              | ade        |
| WORK EDUCATION (O)               |             |           | AL EDUCA        | TION)           |           |         |            |           |       | 9            | 1 - 100            | А                | .1         |
| ART EDUCATION                    |             |           |                 |                 |           |         |            |           |       |              | 61 - 90<br>'1 - 80 |                  | .2<br>51   |
| ARI EDUCATION                    |             |           |                 |                 |           |         |            |           |       |              | 1 - 30<br>51 - 70  |                  | 32         |
|                                  | L EDUCATI   | ION       |                 |                 |           |         |            |           |       |              | 51 - 60<br>1 - 50  | -                | 21<br>22   |
| HEALTH AND PHYSICA               |             |           |                 |                 |           |         |            |           |       | T            |                    | C C              | - <b>L</b> |
| HEALTH AND PHYSICA<br>DISCIPLINE |             |           |                 |                 |           |         |            |           | ר     | 3            | 3 - 40             | 0                | 22         |

### ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR AFFILIATED TO CBSE NEW DELHI PHONE NO- 06223262425,06212241192



| Student Profile         Student's Name ::       Student's Name ::       Roll No ::       20         Admission No. ::       Student's Name ::       ANKUR KUMAR       Date of Birth ::          Mother's Name ::       RUBI SINGH       Telephone No. ::       Telephone No. ::          Father's Name ::       AMIT KUMAR       Term - I $0/95$ $0/95$ Address ::        Term - I $0/95$ $0/98$ Attendance ::        Term - I $0/95$ $0/98$ SUBJECTS       Term - I       Term - I       Note Subdent Yoral working Days       Marks 0       Subject Yoral Working 0       Note Subject Yoral Worki  |                        |           |           |              | R       | eport     | Card   |       |        |      |        |          |             |            |
|---|------------------------|-----------|-----------|--------------|---------|-----------|--------|-------|--------|------|--------|----------|-------------|------------|
| Admission No.       :       1296       Roll No.       :       20         Student's Name       :       ANKUR KUMAR       Date of Birth       :       .         Mother's Name       :       RUBI SINGH       Telephone No.       :       .         Father's Name       :       AMIT KUMAR       Telephone No.       :       .         Address       :        Telephone No.       :          Attendance       :       Term - I       0 / 95       0 / 95       0 / 98         Acadaemic Performance : Scholastic Areas       (8 point scale)       Term - I       0 / 95       0 / 98         SUBJECTS       TERM - T       Term - I       Marks       Subject       Term - I       Marks       Subject       Marks       Obtained       Grade       Term - I       Marks       Subject       Marks       Obtained       Io       Subject       Marks       Obtained       Subject       Marks       Obtained       Subject       Marks       Io       Subject       Marks       Io </th <th></th> <th></th> <th>Cl</th> <th>ass : VI</th> <th></th> <th>-</th> <th></th> <th>: 201</th> <th>9 - 20</th> <th></th> <th></th> <th></th> <th></th> <th></th>  |                        |           | Cl        | ass : VI     |         | -         |        | : 201 | 9 - 20 |      |        |          |             |            |
| Student's Name       MKUR KUMAR       Date of Birth       I         Mother's Name       RUBI SINGH       Telephone No.       I         Father's Name       AMIT KUMAR       I   |                        |           |           |              | S       | tudent P  | rofile |       |        |      |        |          |             |            |
| Mother's Name : RUBI SINGH : RUBATION HILE         Father's Name : AMIT KUMAR       Address : AMIT KUMAR         Address : Address  | Admission No.          | : 1296    | 5         |              |         |           |        |       | Roll   | No   |        | : 20     | )           |            |
| Father's Name       MIT KUMAR         Address          Attendance        Image: transpace of the Student / Total working Days       Image: transpace of the Student / Total working Days       Image: transpace of the Student / Total working Days         Academic Performance : Scholastic Areas       Boint scholastic Areas       Boint scholastic Areas       Boint scholastic Areas       Image: transpace of the Student / Total working Days       Image: transpace of the Student / Total working Days         SUBJECTS       Image: transpace of transp   | Student's Name         | : AN      | KUR       | KUMAR        | 2       |           |        |       | Date   | of B | irth   | :        |             |            |
| Address       :   | Mother's Name          | : RUF     | BI SING   | GH           |         |           |        |       | Telep  | hon  | e No.  | :        |             |            |
| Term - I       0/95       Term - II         0/95       Term - II         0/95       Term - II         0/95       Term - II         Olympication of the Student / Total working Days         Term - I       TERM - I         Term - I       Term - I         Marks       Subject Marks       Subject Marks       Marks         Subject Note Enclose       TERM - I         Term - I       Marks       Subject Marks       Marks         Subject Marks       Subject Marks       Subject Marks       Marks         Subject Marks       Subject Marks       Subject Marks       Marks         Subject Marks       Subject Marks       Subject Marks         Subject Marks       Subject Marks       Subject Marks       Subject Marks       Subject Marks       Subject Marks       Subject Marks       Subject Marks       Subject Marks <t< td=""><td>Father's Name</td><td>: AM</td><td>IT KUI</td><td>MAR</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | Father's Name          | : AM      | IT KUI    | MAR          |         |           |        |       |        |      |        |          |             |            |
| Attendance       :       0/95       0/95         O/95       0/95         O/95       0/95         Colspan="4">O/95       0/95         O/95       0/95         O/95       0/95         O/95       0/95         Colspan="4">Olymptical colspan="4">Ol  | Address                | : ,,,     |           |              |         |           |        |       |        |      |        |          |             |            |
| Total attendance of the Student / Total working Days         Academic Performance : Scholastic Areas (8 point scale)         TERM - I         Subject Periodic Periodic Periodic Periodic Point (100 Periodic Periodi Periodi Periodic Periodic Periodic Periodic Periodic Periodic Pe   | Attendance             | :         |           |              |         |           |        |       |        |      |        |          |             |            |
| SUBJECTS         TERM - I         TERM - I         TERM - I         TERM - I           SUBJECTS         Periodic<br>Test<br>10         Note<br>5         Subject<br>80         Subject<br>80         Subject<br>800         Marks<br>800         Marks<br>0hained<br>100         G           ENGLISH         7         5         3         36         51         C1         7.5         5         5         70         88         100         G           ENGLISH         7         5         3         36         51         C1         7.5         5         4         66         83         100         G         Marks         100         Note         S0         5         4         66         83         1         100  | Total attendance of    | the Stude | ent / Tot | al working l | Days    |           |        |       | 0/9    | 95   |        | 0 /      | 98          |            |
| SUBJECTS         Periodic<br>Test<br>10         Note<br>5         Subject<br>Enrichment<br>5         Subject<br>Ferrichment<br>100         Note<br>Test<br>10         Note<br>5         Subject<br>Ferrichment<br>5         Yearly<br>Example<br>5         Marks<br>0btained<br>100         Gerade<br>100           ENGLISH         7         5         3         36         51         C1         7.5         5         5         70         88         100           HINDI         8.8         4         5         72         90         A2         7.5         5         4         66         83         1           MATHEMATICS         9.5         5         61         81         A2         8.5         5         4         66         83         1           SCIENCE         7.8         3         4         57         72         B1         9.2         5         3         70         87         1           SOCIAL SCIENCE         8.2         5         56         66         84         A2         8.5         5         4         71         89         1           GK         9         5         5         79         98         A1         9         5         5         70         89  | Academic Performance   | e : Scho  | lastic    | Areas        | (8 poir | nt scale) |        |       |        |      |        |          |             |            |
| Periodic<br>10         Note<br>5         Subject<br>For early<br>5         Note<br>5         Subject<br>For early<br>10         Note<br>5         Subject<br>For early<br>5         Yearly<br>5         Marks<br>Obtained<br>100         Grade<br>100         Product<br>5         Note<br>5         Subject<br>For early<br>5         Yearly<br>5         Marks<br>Obtained<br>100         Grade<br>100           ENGLISH         7         5         3         36         51         C1         7.5         5         5         70         88         100           HINDI         8.8         4         5         72         90         A2         7.5         5         4         66         83         100           MATHEMATICS         9.5         5         5         61         81         A2         8.5         5         4         67         85           SCIENCE         7.8         3         4         57         72         B1         9.2         5         3         70         87         1           SOCIAL SCIENCE         8.2         5         66         84         A2         8.5         5         4         70         87           GK         9         5         5         70         89         A1         9         5  |                        |           |           | Т            | ERM - I |           |        | 1     |        |      | TI     | ERM - II | [           |            |
| HINDI       8.8       4       5       72       90       A2       7.5       5       4       66       83         MATHEMATICS       9.5       5       5       61       81       A2       8.5       5       4       67       85       5         SCIENCE       7.8       3       4       57       72       B1       9.2       5       3       70       87       5         SOCIAL SCIENCE       8.2       5       5       66       84       A2       8.5       5       4       71       89       6         COMPUTER SC.       9.5       3       3       75       91       A1       8       5       4       70       87       6         GK       9       5       5       79       98       A1       9       5       5       70       89       6         SANSKRIT       6.5       4       5       56       72       B1       8.5       5       4       71       89       6         Marks Education (OR PRE-VOCATIONAL EDUCATION)       Image: Constructure of the constructure of   | SUBJECTS               | Test      | Book      | Enrichment   | Yearly  | Obtained  | Grade  | Test  | Book   |      | chment | Exam     | Obtained    | Grad       |
| MATHEMATICS       9.5       5       61       81       A2       8.5       5       4       67       85         SCIENCE       7.8       3       4       57       72       B1       9.2       5       3       70       87       85         SOCIAL SCIENCE       8.2       5       5       66       84       A2       8.5       5       4       71       89       85         COMPUTER SC.       9.5       3       3       75       91       A1       8       5       4       70       87       89         GK       9       5       5       79       98       A1       9       5       5       70       89       89       89       80       85       84       71       89       86       85       4       70       87       87       89       86       85       4       70       87       89       86       85       5       4       71       89       86       86       85       5       4       71       89       86       86       86       86       86       86       86       86       86       86       86       86 <t< td=""><td>ENGLISH</td><td>7</td><td>5</td><td>3</td><td>36</td><td></td><td>C1</td><td>7.5</td><td>5</td><td>4</td><td>5</td><td>70</td><td></td><td>A2</td></t<>   | ENGLISH                | 7         | 5         | 3            | 36      |           | C1     | 7.5   | 5      | 4    | 5      | 70       |             | A2         |
| SCIENCE       7.8       3       4       57       72       B1       9.2       5       3       70       87         SOCIAL SCIENCE       8.2       5       5       66       84       A2       8.5       5       4       71       89         COMPUTER SC.       9.5       3       3       75       91       A1       8       5       4       70       87         GK       9       5       5       79       98       A1       9       5       5       70       89         GK       9       5       5       79       98       A1       9       5       5       70       89         SANSKRIT       6.5       4       5       56       72       B1       8.5       5       4       71       89         Co-Scholastic Areas [on a 3-point (A-C) grading scale]       Term - I       Term - II       Marks Range       Grade         WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)       I   | HINDI                  | 8.8       | 4         | 5            | 72      | 90        | A2     | 7.5   | 5      | 2    | 1      | 66       | 83          | A2         |
| SOCIAL SCIENCE         8.2         5         5         66         84         A2         8.5         5         4         71         89           COMPUTER SC.         9.5         3         3         75         91         A1         8         5         4         71         89           COMPUTER SC.         9.5         3         3         75         91         A1         8         5         4         70         87           GK         9         5         5         79         98         A1         9         5         5         70         89           SANSKRIT         6.5         4         5         56         72         B1         8.5         5         4         71         89           Co-Scholastic Areas [on a 3-point (A-C) grading scale]         Term - I         Term - I         Marks Range         Grade           WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)         Image: Comparison of the comparison o   | MATHEMATICS            | 9.5       | 5         | 5            | 61      | 81        | A2     | 8.5   | 5      | 4    | 1      | 67       | 85          | A2         |
| Solution       9.5       3       3       75       91       A1       8       5       4       70       87         GK       9       5       5       79       98       A1       9       5       5       70       89         GK       9       5       5       79       98       A1       9       5       5       70       89         SANSKRIT       6.5       4       5       56       72       B1       8.5       5       4       71       89         Co-Scholastic Areas [on a 3-point (A-C) grading scale]       Term - I       Term - II       Marks Range       Grade         WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)       Image: Construct of the state  | SCIENCE                | 7.8       | 3         | 4            | 57      | 72        | B1     | 9.2   | 5      |      | 3      |          | 87          | A2         |
| GK         9         5         5         79         98         A1         9         5         5         70         89           SANSKRIT         6.5         4         5         56         72         B1         8.5         5         4         71         89           Co-Scholastic Areas [on a 3-point (A-C) grading scale]         Term - I         Term - II         Marks Range         Grade           WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)         Image: Construct of the state of the sta  |                        |           | -         | -            |         |           |        |       |        |      | -      |          |             | A2         |
| SANSKRIT       6.5       4       5       56       72       B1       8.5       5       4       71       89         Co-Scholastic Areas [on a 3-point (A-C) grading scale]         Skill       Term - I       Term - II         WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)       Term - I       Marks Range       Grade         ART EDUCATION       Rande       Image: Colspan="5">Colspan="5"Col   | COMPUTER SC.           | 9.5       | 3         | 3            | 75      | 91        | A1     | 8     | 5      | 4    | 1      | 70       | 87          | A2         |
| Co-Scholastic Areas [on a 3-point (A-C) grading scale]         Skill       Term - I       Term - II         WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)       Image: Scale in the state in the sta  | -                      | 9         | 5         | 5            | 79      | 98        | A1     | -     | 5      |      |        | 70       | 89          | A2         |
| SkillTerm - ITerm - IIWORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)Image: State of the s | SANSKRIT               | 6.5       | 4         | 5            | 56      | 72        | B1     | 8.5   | 5      | 4    | 1      | 71       | 89          | A2         |
| NumNorm 1Norm 191 - 100A1WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)81 - 90A2ART EDUCATION71 - 80B1HEALTH AND PHYSICAL EDUCATION61 - 70B251 - 60C141 - 50C233 - 40C2   | Co-Scholastic Areas [o | n a 3-p   | oint (A   | A-C) gra     | ding sc | ale]      |        |       |        |      |        |          |             |            |
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)       81-90       A2         ART EDUCATION       71-80       B1         HEALTH AND PHYSICAL EDUCATION       61-70       B2         51-60       C1         41-50       C2         33-40       C2  | Sk                     | aill      |           |              |         | Те        | rm - I | Teri  | n - II | ٦    | Mar    | ks Range | Gra         | ade        |
| ART EDUCATION       71 - 80       B1         HEALTH AND PHYSICAL EDUCATION       61 - 70       B2         51 - 60       C1         41 - 50       C2         33 - 40       C2  | WORK EDUCATION (OR     | PRE-VOC   | CATION    | AL EDUCA     | TION)   |           |        |       |        |      |        |          | Α           | .1         |
| HEALTH AND PHYSICAL EDUCATION         61 - 70         B2           51 - 60         C1           41 - 50         C2           33 - 40         C2   | ARTEDUCATION           |           |           |              |         |           |        |       |        | _    |        |          |             |            |
| $   \begin{array}{c cccccccccccccccccccccccccccccccccc$   |                        |           |           |              |         |           |        |       |        |      |        |          |             |            |
| <u>33 - 40</u> C2   | HEALTH AND PHYSICAL I  | EDUCATI   | ION       |              |         |           |        |       |        |      |        |          | +           |            |
|   |                        |           |           |              |         |           |        |       |        |      |        |          | -           |            |
| DISCIPLINE 32 & Below E (Needs improve  | DIGGIDI DIE            |           |           |              |         |           |        |       |        |      | 32     | & Below  | E (Needs im | provement) |

### भारत भारत भारत

### ST. JOSEPH SR. SEC. SCHOOL



|                      |                        |                   |                            | R                    | eport                    | Card    |                        |                   |      |                      |                      |                          |           |
|----------------------|------------------------|-------------------|----------------------------|----------------------|--------------------------|---------|------------------------|-------------------|------|----------------------|----------------------|--------------------------|-----------|
|                      |                        | Cl                | ass : VI                   | I Se                 | ec. : B                  | Session | : 201                  | 9 - 20            |      |                      |                      |                          |           |
|                      |                        |                   |                            | S                    | tudent Pi                | rofile  |                        |                   |      |                      |                      |                          |           |
| Admission No.        | : LC :                 | 1170              |                            |                      |                          |         |                        | Roll              | No   |                      | : 2                  | 1                        |           |
| Student's Name       | : BIT                  | TU F              | KUMAR                      |                      |                          |         |                        | Date              | of B | irth                 | :                    |                          |           |
| Mother's Name        | : ANI                  | TA DE             | EVI                        |                      |                          |         |                        | Telep             | hon  | e No.                | :                    |                          |           |
| Father's Name        | : SHA                  | ASHI K            | UMAR S                     | INGH                 |                          |         |                        |                   |      |                      |                      |                          |           |
| Address              | : , BH                 | IAGW              | ANPUR,,                    | ,                    |                          |         |                        |                   |      |                      |                      |                          |           |
| Attendance           | :                      |                   |                            |                      |                          |         |                        | Term              |      |                      | Tern                 |                          |           |
| Total attendance     | of the Stude           | ent / Tot         | al working l               | Days                 |                          |         |                        | 0/9               | 95   |                      | 0 /                  | 98                       |           |
| Academic Performan   |                        |                   |                            |                      | nt scale)                |         |                        |                   |      |                      |                      |                          |           |
|                      |                        |                   | T                          | ERM - I              | [                        |         | 1                      |                   | _    | TI                   | ERM - I              | [                        |           |
| SUBJECTS             | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 |      | bject<br>chment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade     |
| ENGLISH              | 3.5                    | 4                 | 3                          | 40                   | 51                       | C1      | 2.8                    | 5                 |      | 4                    | 50                   | 62                       | B2        |
| HINDI                | 9                      | 4                 | 5                          | 65                   | 83                       | A2      | 7.2                    | 5                 |      | 4                    | 50                   | 66                       | <b>B2</b> |
| MATHEMATICS          | 5.2                    | 4                 | 5                          | 39                   | 53                       | C1      | 4                      | 4                 |      | 4                    | 46                   | 58                       | C1        |
| SCIENCE              | 5                      | 3                 | 3                          | 34                   | 45                       | C2      | 6.2                    | 5                 |      | 3                    | 28                   | 42                       | C2        |
| SOCIAL SCIENCE       | 4.2                    | 4                 | 2                          | 28                   | 38                       | D       | 5.2                    | 5                 |      | 2                    | 32                   | 44                       | C2        |
| COMPUTER SC.         | 8                      | 3                 | 3                          | 66                   | 80                       | B1      | 5.2                    | 4                 |      | 4                    | 33                   | 46                       | C2        |
| GK                   | 6.2                    | 4                 | 5                          | 38                   | 53                       | C1      | 4.8                    | 5                 |      | 2                    | 33                   | 45                       | C2        |
| SANSKRIT             | 2.5                    | 3                 | 4                          | 35                   | 45                       | C2      | 5.5                    | 4                 |      | 4                    | 46                   | 60                       | C1        |
| Co-Scholastic Areas  | on a 3-p               | oint (A           | A-C) gra                   | ding sc              | ale]                     |         |                        |                   |      |                      |                      |                          |           |
| S                    | Skill                  |                   |                            |                      | Те                       | rm - I  | Teri                   | n - II            | ٦    | Mar                  | ks Range             | e Gra                    | ade       |
| WORK EDUCATION (OR   | PRE-VOC                | CATION            | AL EDUCA                   | TION)                |                          |         |                        |                   |      |                      | 1 - 100              |                          | .1        |
| ART EDUCATION        |                        |                   |                            |                      |                          |         |                        |                   |      |                      | 81 - 90<br>/1 - 80   | -                        | .2<br>51  |
|                      |                        |                   |                            |                      |                          |         |                        |                   | _    |                      | 51 - 70              | -                        | 32        |
| HEAT TH AND PHYSICAL | FDUCAT                 |                   |                            |                      |                          |         |                        |                   |      |                      | 51 - 60<br>1 - 50    | -                        | 21<br>22  |
| HEALTH AND PHYSICAI  | L EDUCAT               | ION               |                            |                      |                          |         |                        |                   |      | 2                    |                      |                          |           |
| HEALTH AND PHYSICAI  | L EDUCAT               | ION               |                            |                      |                          |         |                        |                   | ٦    |                      |                      | -                        | 22        |

# मारत अस्तो मा जादगण्य

### ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR AFFILIATED TO CBSE NEW DELHI PHONE NO- 06223262425,06212241192



|  |                        |                   |                            | R                    | eport                    | Card    |                        |                   |      |                      |                      |                          |                 |
|--|------------------------|-------------------|----------------------------|----------------------|--------------------------|---------|------------------------|-------------------|------|----------------------|----------------------|--------------------------|-----------------|
|  |                        | Cl                | ass : VI                   | I Se                 | ec. : B                  | Session | : 2019                 | 9 - 20            | )    |                      |                      |                          |                 |
|  |                        |                   |                            | S                    | tudent Pi                | rofile  |                        |                   |      |                      |                      |                          |                 |
| Admission No. :                                  |                        |                   |                            |                      |                          |         |                        | Roll              |      |                      | : 22                 | 2                        |                 |
| Student's Name :                                 | AA]                    | RUSH              | RAJ                        |                      |                          |         |                        | Date              |      |                      | :                    |                          |                 |
| Mother's Name :                                  | MEI                    | ENA K             | UMARI                      |                      |                          |         |                        | Telep             | bhon | e No.                | :                    |                          |                 |
| Father's Name :                                  | SAN                    | ITOSH             | KUMAR                      |                      |                          |         |                        |                   |      |                      |                      |                          |                 |
| Address :  | , , ,                  |                   |                            |                      |                          |         |                        |                   |      |                      |                      |                          |                 |
| Attendance :                                     |                        |                   |                            |                      |                          |         |                        | Term              |      |                      | Tern                 |                          |                 |
| Total attendance of t                            | he Stude               | ent / Tota        | al working l               | Days                 |                          |         |                        | 0/9               | 95   |                      | 0 /                  | 98                       |                 |
| Academic Performance                             | : Scho                 | lastic            | Areas                      | (8 poir              | nt scale)                |         |                        |                   |      |                      |                      |                          |                 |
|  |                        |                   | Т                          | ERM - I              | [                        |         |                        |                   |      | T                    | ERM - II             | [                        |                 |
| SUBJECTS   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 |      | bject<br>chment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade           |
| ENGLISH  | 6.8                    | 0                 | 4                          | 0                    | 11                       | E       | 9                      | 5                 |      | 0                    | 76                   | 90                       | A2              |
| HINDI  | 9.5                    | 5                 | 5                          | 73                   | 93                       | A1      | 8                      | 5                 | 4    | 4                    | 73                   | 90                       | A2              |
| MATHEMATICS                                      | 8                      | 5                 | 5                          | 52                   | 70                       | B2      | 8.8                    | 5                 |      | 5                    | 69                   | 88                       | A2              |
| SCIENCE  | 8.5                    | 4                 | 3                          | 64                   | 80                       | B1      | 9                      | 5                 |      | 3                    | 71                   | 88                       | A2              |
| SOCIAL SCIENCE<br>COMPUTER SC.                   | 5.2<br>8.2             | 0                 | 5                          | 0                    | 10<br>15                 | E<br>E  | 8.2<br>8.2             | 5                 |      | 5<br>4               | 60<br>71             | 78<br>88                 | B1<br>A2        |
| GK   | 7                      | 5                 | 5                          | 71                   | 88                       | A2      | 9.2                    | 5                 |      | +<br>0               | 76                   | 90                       | A2              |
| SANSKRIT   | 2                      | 0                 | 5                          | 0                    | 7                        | E       | 6.2                    | 5                 |      | 4                    | 73                   | 88                       | A2              |
| Co-Scholastic Areas [01                          | 1 a 3-n                | oint (A           | (-C) gra                   | ding sc              | alel                     |         |                        |                   |      |                      |                      |                          |                 |
| -  | -                      |                   | r c) gru                   |                      | _                        |         |                        |                   | -    | <u> </u>             |                      | ~                        |                 |
| Ski  | 11                     |                   |                            |                      | Te                       | rm - I  | Terr                   | n - II            |      |                      | ks Range             |                          | ade             |
| WORK EDUCATION (OR P                             | RE-VOC                 | CATION            | AL EDUCA                   | TION)                |                          |         |                        |                   |      |                      | 1 - 100<br>31 - 90   |                          | .2              |
| ART EDUCATION                                    |                        |                   |                            |                      |                          |         |                        |                   |      |                      | /1 - 80              |                          | 81              |
| HEALTH AND PHYSICAL E                            | DUCATI                 | ION               |                            |                      |                          |         |                        |                   |      |                      | 51 - 70<br>51 - 60   | -                        | 32<br>C1        |
|  |                        |                   |                            |                      |                          |         |                        |                   |      |                      | 1 - 50               | -                        | 22              |
| DISCIPLINE                                       |                        |                   |                            |                      |                          |         |                        |                   |      |                      | 33 - 40<br>& Below   | E (Needs im)             | 22<br>provement |
| Class Teacher Remarks                            | :                      |                   |                            |                      | •                        |         |                        |                   |      |                      |                      |                          |                 |
|  |                        |                   |                            |                      |                          |         |                        |                   |      |                      |                      |                          |                 |
|  |                        |                   |                            |                      |                          |         |                        |                   |      |                      |                      |                          |                 |
| Detained / Promoted to<br>Dated : 07 - 04 - 2020 | o Class                | :                 |                            |                      |                          |         |                        |                   |      |                      |                      |                          |                 |
| Dateu . V/ - V4 - 2020                           |                        |                   |                            |                      |                          |         |                        |                   |      |                      |                      |                          |                 |
| Place :  |                        |                   |                            |                      | ss Teache                |         |                        |                   |      |                      |                      | _                        | incipal         |

A Sheshmani Info Solution Product, +91 9670189911, info@sheshmanisoftwares.com

### ST. JOSEPH SR. SEC. SCHOOL



|                     |                   |           |                 | R            | eport (         | Card   |            |           |      |             |                    |                 |            |
|---------------------|-------------------|-----------|-----------------|--------------|-----------------|--------|------------|-----------|------|-------------|--------------------|-----------------|------------|
|                     |                   | Cl        | ass : VI        |              | ec. : B         |        | : 201      | 9 - 20    |      |             |                    |                 |            |
|                     |                   |           |                 | S            | tudent P        | rofile |            |           |      |             |                    |                 |            |
| Admission No.       | : 1270            | )         |                 |              |                 |        |            | Roll      | No   |             | : 2                | 3               |            |
| Student's Name      | : <b>PR</b>       | IYAN      | SHU RA          | J            |                 |        |            | Date      | of B | irth        | :                  |                 |            |
| Mother's Name       | : ALF             | KA DE     | VI              |              |                 |        |            | Telep     | bhon | e No.       | :                  |                 |            |
| Father's Name       | : SUJ             | ЕЕТ К     | UMAR            |              |                 |        |            |           |      |             |                    |                 |            |
| Address             | : ,,,             |           |                 |              |                 |        |            |           |      |             |                    |                 |            |
| Attendance          |                   |           |                 |              |                 |        |            | Term      | )- I |             | Tern               | n - II          |            |
| Total attendance    | •<br>of the Stude | ent / Tot | al working l    | Davs         |                 |        |            | 0/9       | 95   |             | 0 /                | 98              |            |
| Academic Performan  |                   |           | -               |              | nt scale)       |        |            |           |      |             |                    |                 |            |
|                     |                   | -         | т               | ERM - I      | ſ               |        | i –        | -         |      | TI          | ERM - I            | ſ               | -          |
| SUBJECTS            | Periodic          | Note      | Subject         | Half         | Marks           |        | Periodic   | Note      | Su   | bject       | Yearly             | Marks           |            |
|                     | Test<br>10        | Book<br>5 | Enrichment<br>5 | Yearly<br>80 | Obtained<br>100 | Grade  | Test<br>10 | Book<br>5 | Enri | chment<br>5 | Exam<br>80         | Obtained<br>100 | Grad       |
| ENGLISH             | 6                 | 5         | 5               | 42           | 58              | C1     | 6.5        | 5         |      | 4           | 73                 | 89              | A2         |
| HINDI               | 8.8               | 5         | 5               | 68           | 87              | A2     | 9          | 5         | 4    | 4           | 73                 | 91              | A1         |
| MATHEMATICS         | 8                 | 5         | 5               | 55           | 73              | B1     | 5.8        | 5         | :    | 5           | 62                 | 78              | <b>B</b> 1 |
| SCIENCE             | 8                 | 3         | 2               | 63           | 76              | B1     | 8.5        | 5         | 4    | 4           | 72                 | 90              | A2         |
| SOCIAL SCIENCE      | 5.2               | 5         | 0               | 44           | 54              | C1     | 6.8        | 5         |      | 5           | 42                 | 59              | C1         |
| COMPUTER SC.        | 7.8               | 3         | 3               | 64           | 78              | B1     | 6.8        | 5         | 4    | 4           | 70                 | 86              | A2         |
| GK                  | 7.2               | 3         | 5               | 59           | 74              | B1     | 8          | 5         | :    | 5           | 70                 | 88              | A2         |
| SANSKRIT            | 3.5               | 3         | 4               | 30           | 41              | C2     | 5.5        | 5         | 4    | 4           | 72                 | 87              | A2         |
| Co-Scholastic Areas | [on a 3-p         | oint (A   | A-C) gra        | ding sc      | ale]            |        |            |           |      |             |                    |                 |            |
|                     | Skill             |           |                 |              | Те              | rm - I | Teri       | n - II    | ٦    | Mar         | ks Range           | Gra             | ade        |
| WORK EDUCATION (OF  |                   | CATION    | AL EDUCA        | TION)        |                 |        |            |           |      | 9           | 1 - 100            | A               | .1         |
| ART EDUCATION       |                   |           |                 |              |                 |        |            |           | -    |             | 61 - 90<br>'1 - 80 |                 | .2<br>51   |
|                     |                   |           |                 |              |                 |        |            |           | _    |             | 1 - 30<br>51 - 70  |                 | 32         |
| HEALTH AND PHYSICA  | L EDUCAT          | ION       |                 |              |                 |        |            |           |      | -           | 51 - 60            |                 | 2 <u>1</u> |
|                     |                   |           |                 |              |                 |        |            |           | _    |             | 1 - 50<br>3 - 40   |                 | 22         |
| DISCIPLINE          |                   |           |                 |              |                 |        |            |           |      | 1           | 5-40               | (               | 22         |

### भारत भारत भारत

### ST. JOSEPH SR. SEC. SCHOOL



|   |                        |                   |                            | R                    | eport                    | Card       |                        |                   |                            |                      |   |         |  |  |
|---|------------------------|-------------------|----------------------------|----------------------|--------------------------|------------|------------------------|-------------------|----------------------------|----------------------|---|---------|--|--|
|   |                        | Cl                | ass : VI                   | I Se                 | ec. : B                  | Session    | : 201                  | 9 - 20            | )                          |                      |   |         |  |  |
|   |                        |                   |                            | S                    | tudent P                 | rofile     |                        |                   |                            |                      |   |         |  |  |
| Admission No. :                                   | 1308                   | 3                 |                            |                      |                          |            |                        | Roll              | Νο                         | : 24                 | ŀ   |         |  |  |
| Student's Name :                                  | RIS                    | HAV               | PANDE                      | Y                    |                          |            |                        | Date              | of Birth                   | :                    |   |         |  |  |
| Mother's Name :                                   |                        |                   |                            |                      |                          |            |                        | Telep             | ohone No.                  | :                    |   |         |  |  |
| Father's Name :                                   | NIL                    | ENDU              | SHEKHA                     | AR PAN               | DEY                      |            |                        |                   |                            |                      |   |         |  |  |
| Address :   | KIR                    | AN KU             | JMARI, ,                   | ,                    |                          |            |                        |                   |                            |                      |   |         |  |  |
| Attendance :                                      |                        |                   |                            |                      |                          |            |                        | Term              |                            | -                    |   |         |  |  |
| Total attendance of t                             | the Stude              | ent / Tota        | al working l               | Days                 |                          |            |                        | 0/9               | 95                         | 0 /                  | 98  |         |  |  |
| Academic Performance                              | : Scho                 | lastic            | Areas                      | (8 poir              | nt scale)                |            |                        |                   |                            |                      |   |         |  |  |
|   |                        |                   | T                          | ERM - I              | [                        |            |                        |                   | T                          | ERM - II             |   |         |  |  |
| SUBJECTS  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade      | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100  | Grade   |  |  |
| ENGLISH   | 7.2                    | 5                 | 4                          | 35                   | 51                       | C1         | 7.8                    | 4                 | 4                          | 67                   | 83  | A2      |  |  |
| HINDI   | 6.8                    | 4                 | 4                          | 66                   | 81                       | A2         | 6.8                    | 5                 | 4                          | 66                   | 82  | A2      |  |  |
| MATHEMATICS                                       | 8.8                    | 5                 | 5                          | 60                   | 79                       | B1         | 7.5                    | 4                 | 4                          | 67                   | 83  | A2      |  |  |
| SCIENCE   | 6.8                    | 4                 | 3                          | 62                   | 76                       | <b>B</b> 1 | 6.8                    | 5                 | 4                          | 56                   | 72  | B1      |  |  |
| SOCIAL SCIENCE                                    | 5                      | 5                 | 0                          | 40                   | 50                       | C2         | 7.2                    | 5                 | 5                          |                      | 68  | B2      |  |  |
| COMPUTER SC.                                      | 7.8                    | 3                 | 2                          | 59                   | 72                       | <b>B</b> 1 | 6.2                    | 5                 | 4                          | 62                   | 77  | B1      |  |  |
| GK  | 8                      | 5                 | 5                          | 73                   | 91                       | A1         | 7.8                    | 4                 | 2                          | 62                   | 76  | B1      |  |  |
| SANSKRIT  | 1.8                    | 3                 | 4                          | 42                   | 51                       | C1         | 6.5                    | 5                 | 4                          | 66                   | 82  | A2      |  |  |
| Co-Scholastic Areas [or                           | n a 3-p                | oint (A           | A-C) grae                  | ding sc              | ale]                     |            |                        |                   |                            |                      |   |         |  |  |
| Ski   | ill                    |                   |                            |                      | Те                       | rm - I     | Teri                   | n - II            | Mai                        | rks Range            | Gra   | ade     |  |  |
| WORK EDUCATION (OR F                              | PRE-VOC                | ATION             | AL EDUCA                   | TION)                |                          |            |                        |                   |                            | 1 - 100              | A   | 1       |  |  |
| ART EDUCATION                                     |                        |                   |                            |                      |                          |            |                        |                   |                            | 81 - 90<br>71 - 80   |   |         |  |  |
|   | DUCATI                 |                   |                            |                      |                          |            |                        |                   |                            | 51 - 70              |   |         |  |  |
| HEALTH AND PHYSICAL E                             | JUCATI                 | UN                |                            |                      |                          |            |                        |                   |                            | 51 - 60              |   |         |  |  |
| DISCIPLINE  |                        |                   |                            |                      |                          |            |                        |                   |                            | 41 - 30<br>33 - 40   |   |         |  |  |
| DISCIPLINE  |                        |                   |                            |                      |                          |            |                        |                   | 32                         | & Below              | Image: Second state sta |         |  |  |
| Class Teacher Remarks :<br>Detained / Promoted to |                        | :                 |                            |                      |                          |            |                        |                   |                            |                      |   |         |  |  |
| Dated : 07 - 04 - 2020                            |                        |                   |                            |                      |                          |            |                        |                   |                            |                      |   |         |  |  |
| Place :   |                        |                   |                            | Cla                  | ss Teache                | r          |                        |                   |                            |                      | Pr  | incipal |  |  |

# HTER STATE

### ST. JOSEPH SR. SEC. SCHOOL



| Report Card   |                        |                   |                            |                      |                          |           |                        |                   |                            |                      |                          |            |  |  |  |  |  |
|---|------------------------|-------------------|----------------------------|----------------------|--------------------------|-----------|------------------------|-------------------|----------------------------|----------------------|--------------------------|------------|--|--|--|--|--|
|   |                        | Cl                | ass : VI                   |                      | ec. : B                  |           | : 201                  | 9 - 20            |                            |                      |                          |            |  |  |  |  |  |
|   |                        |                   |                            | S                    | tudent Pi                | rofile    |                        |                   |                            |                      |                          |            |  |  |  |  |  |
| Admission No. :   | 1316                   | őle               |                            |                      |                          | •         |                        | Roll              | No                         | : 25                 | 5                        |            |  |  |  |  |  |
| Student's Name :  | Ary                    | an Kl             | an                         |                      |                          |           |                        | Date              | of Birth                   | :                    |                          |            |  |  |  |  |  |
| Mother's Name :   | mrs                    |                   |                            |                      |                          |           |                        |                   | Telephone No. :            |                      |                          |            |  |  |  |  |  |
| Father's Name :   | mr                     |                   |                            |                      |                          |           |                        |                   |                            |                      |                          |            |  |  |  |  |  |
| Address :   | , , ,                  |                   |                            |                      |                          |           |                        |                   |                            |                      |                          |            |  |  |  |  |  |
| Attendance :  |                        |                   |                            |                      |                          |           |                        | Term              |                            | Tern                 |                          |            |  |  |  |  |  |
| Total attendance of t                                   | the Stude              | ent / Tot         | al working l               | Days                 |                          |           |                        | 0/9               | 95                         | 0 /                  | 98                       |            |  |  |  |  |  |
| Academic Performance : Scholastic Areas (8 point scale) |                        |                   |                            |                      |                          |           |                        |                   |                            |                      |                          |            |  |  |  |  |  |
|   |                        |                   | Т                          | ERM - I              | [                        |           |                        |                   | T                          | ERM - II             | [                        |            |  |  |  |  |  |
| SUBJECTS  | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade     | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subject<br>Enrichment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |  |  |  |  |  |
| ENGLISH   | 4.2                    | 4                 | 0                          | 34                   | 42                       | C2        | 3.2                    | 5                 | 3                          | 6                    | 17                       | Е          |  |  |  |  |  |
| HINDI   | 4.8                    | 3                 | 0                          | 42                   | 50                       | C2        | 2.2                    | 3                 | 4                          | 29                   | 38                       | D          |  |  |  |  |  |
| MATHEMATICS   | 3.8                    | 2                 | 0                          | 44                   | 50                       | C2        | 4                      | 4                 | 5                          | 28                   | 41                       | C2         |  |  |  |  |  |
| SCIENCE   | 2                      | 4                 | 0                          | 27                   | 33                       | D         | 3.5                    | 3                 | 4                          | 31                   | 42                       | C2         |  |  |  |  |  |
| SOCIAL SCIENCE  | 4.5                    | 3                 | 0                          | 17                   | 25                       | Е         | 2.2                    | 1                 | 2                          | 20                   | 25                       | E          |  |  |  |  |  |
| COMPUTER SC.  | 4.5                    | 3                 | 0                          | 70                   | 78                       | <b>B1</b> | 7.8                    | 3                 | 4                          | 31                   | 46                       | C2         |  |  |  |  |  |
| GK  | 6                      | 4                 | 0                          | 65                   | 75                       | <b>B1</b> | 6.5                    | 5                 | 3                          | 46                   | 61                       | B2         |  |  |  |  |  |
| SANSKRIT  | 0.8                    | 2                 | 0                          | 11                   | 14                       | Ε         | 1.8                    | 3                 | 4                          | 29                   | 38                       | D          |  |  |  |  |  |
| Co-Scholastic Areas [or                                 | n a 3-p                | oint (A           | A-C) gra                   | ding sc              | ale]                     |           |                        |                   |                            |                      |                          |            |  |  |  |  |  |
| Skill   |                        |                   |                            |                      |                          | rm - I    | Terr                   | n - II            | Mai                        | ks Range             | Grade                    |            |  |  |  |  |  |
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION)            |                        |                   |                            |                      |                          |           |                        |                   |                            | 1 - 100              | A1                       |            |  |  |  |  |  |
| ART EDUCATION   |                        |                   |                            |                      |                          |           |                        |                   |                            | 81 - 90<br>71 - 80   | A2<br>B1                 |            |  |  |  |  |  |
|   |                        |                   |                            |                      |                          |           |                        |                   |                            | <b>51 - 70</b>       |                          | 32         |  |  |  |  |  |
| HEALTH AND PHYSICAL EDUCATION                           |                        |                   |                            |                      |                          |           |                        |                   |                            | 51 - 60<br>11 - 50   |                          | C1<br>C2   |  |  |  |  |  |
|   |                        |                   |                            |                      |                          |           |                        |                   |                            | 33 - 40              |                          | 22<br>22   |  |  |  |  |  |
| DISCIPLINE  |                        |                   |                            |                      |                          |           |                        |                   | 32                         | & Below              | E (Needs im              | provement) |  |  |  |  |  |
| Class Teacher Remarks :<br>Detained / Promoted to       |                        | :                 |                            |                      |                          |           |                        |                   |                            |                      |                          |            |  |  |  |  |  |
| Dated : 07 - 04 - 2020                                  |                        |                   |                            |                      |                          |           |                        |                   |                            |                      |                          |            |  |  |  |  |  |
| Place :   |                        |                   |                            | Cla                  | ss Teache                | r         |                        |                   |                            |                      | Pr                       | incipal    |  |  |  |  |  |

#### त्रियामिक श्रिमा दिवे मारत भारत अस्तो ना सद्यम्थ

### ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR AFFILIATED TO CBSE NEW DELHI PHONE NO- 06223262425,06212241192



|  |                        |                                 |                            | R                    | eport                    | Card               |                        |                           |                            |                      |                          |            |  |  |  |  |  |
|--|------------------------|---------------------------------|----------------------------|----------------------|--------------------------|--------------------|------------------------|---------------------------|----------------------------|----------------------|--------------------------|------------|--|--|--|--|--|
|  |                        | Cl                              | ass : VI                   |                      | ec. : B                  |                    | : 201                  | 9 - 20                    |                            |                      |                          |            |  |  |  |  |  |
|  |                        |                                 |                            | S                    | tudent P                 | rofile             |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Admission No. :                                | 1317                   |                                 |                            |                      |                          |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Student's Name :                               | AL                     | ALOK RAJ TIWARI Date of Birth : |                            |                      |                          |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Mother's Name :                                | RIT                    | RITA DEVI Telephone No. :       |                            |                      |                          |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Father's Name       :       RAMA KANT TIWARI   |                        |                                 |                            |                      |                          |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Address :                                      | , , ,                  |                                 |                            |                      |                          |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Attendance :                                   |                        |                                 |                            |                      |                          |                    |                        | Term                      |                            |                      |                          |            |  |  |  |  |  |
| Total attendance of                            | the Stude              | ent / Tota                      | al working l               | Days                 |                          |                    |                        | 0/9                       | 5                          | 0 /                  | 98                       |            |  |  |  |  |  |
| Academic Performance                           | : Scho                 | lastic                          | Areas                      | (8 poin              | nt scale)                |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
|  |                        |                                 | Т                          | ERM - I              | [                        |                    |                        | TERM - II                 |                            |                      |                          |            |  |  |  |  |  |
| SUBJECTS                                       | Periodic<br>Test<br>10 | Note<br>Book<br>5               | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade              | Periodic<br>Test<br>10 | Note<br>Book<br>5         | Subject<br>Enrichment<br>5 | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade      |  |  |  |  |  |
| ENGLISH  | 6.2                    | 5                               | 4                          | 50                   | 65                       | B2                 | 7.8                    | 5                         | 5                          | 74                   | 92                       | A1         |  |  |  |  |  |
| HINDI  | 10                     | 5                               | 4                          | 75                   | 94                       | A1                 | 8                      | 5                         | 4                          | 64                   | 81                       | A2         |  |  |  |  |  |
| MATHEMATICS                                    | 5.2                    | 5                               | 3                          | 47                   | 60                       | C1                 | 8.5                    | 5                         | 5                          | 41                   | 60                       | C1         |  |  |  |  |  |
| SCIENCE  | 9                      | 5                               | 4                          | 66                   | 84                       | A2                 | 9                      | 5                         | 5                          | 66                   | 85                       | A2         |  |  |  |  |  |
| SOCIAL SCIENCE                                 | 9.5                    | 5                               | 4                          | 74                   | 93                       | A1                 | 9.8                    | 5                         | 5                          | 74                   | 94                       | A1         |  |  |  |  |  |
| COMPUTER SC.                                   | 8.8                    | 4                               | 3                          | 77                   | 93                       | A1                 | 7.8                    | 5                         | 5                          | 73                   | 91                       | A1         |  |  |  |  |  |
| GK   | 8.8                    | 5                               | 5                          | 68                   | 87                       | A2                 | 8                      | 5                         | 4                          | 73                   | 90                       | A2         |  |  |  |  |  |
| SANSKRIT                                       | 3                      | 4                               | 3                          | 49                   | 59                       | C1                 | 7.2                    | 5                         | 5                          | 66                   | 83                       | A2         |  |  |  |  |  |
| Co-Scholastic Areas [or                        | n a 3-p                | oint (A                         | A-C) gra                   | ding sc              | ale]                     |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Skill Term - I                                 |                        |                                 |                            |                      |                          | Terr               | n - II                 | Mar                       | ks Range                   | Grade                |                          |            |  |  |  |  |  |
| WORK EDUCATION (OR F                           | PRE-VOC                | CATION                          | AL EDUCA                   | ATION)               |                          |                    |                        |                           |                            | 1 - 100              | -                        | 1          |  |  |  |  |  |
| ART EDUCATION                                  |                        |                                 |                            |                      |                          | 81 - 90<br>/1 - 80 | -                      | A2<br>B1                  |                            |                      |                          |            |  |  |  |  |  |
| HEALTH AND PHYSICAL E                          | DUCAT                  | ION                             |                            |                      |                          |                    |                        |                           | - 6                        | 61 - 70              | B2                       |            |  |  |  |  |  |
|  | beenin                 |                                 |                            |                      |                          |                    |                        | <u>51 - 60</u><br>41 - 50 |                            |                      | C1<br>C2                 |            |  |  |  |  |  |
| DISCIPLINE                                     |                        |                                 |                            |                      |                          |                    |                        |                           |                            | 3 - 40               |                          | 22         |  |  |  |  |  |
|  |                        |                                 |                            |                      |                          |                    |                        |                           | 32                         | & Below              | E (Needs im              | provement) |  |  |  |  |  |
| Class Teacher Remarks<br>Detained / Promoted t |                        | :                               |                            |                      |                          |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Dated : 07 - 04 - 2020                         |                        |                                 |                            |                      |                          |                    |                        |                           |                            |                      |                          |            |  |  |  |  |  |
| Place :  |                        |                                 |                            | Cla                  | iss Teache               | r                  |                        |                           |                            |                      | Pr                       | incipal    |  |  |  |  |  |

 $\label{eq:alpha} A \ She shman i \ Info \ Solution \ Product, \ +91 \ 9670189911, \ info \ @ she shman is of twares.com$ 

### भारत भारत भारत

### ST. JOSEPH SR. SEC. SCHOOL



|   |                        |  |                            | R                    | eport                    | Card    |                        |                   |                     |                         |                      |                          |          |
|---|------------------------|--|----------------------------|----------------------|--------------------------|---------|------------------------|-------------------|---------------------|-------------------------|----------------------|--------------------------|----------|
|   |                        | Cl                                       | ass : VI                   | I Se                 | ec. : B                  | Session | : 201                  | 9 - 20            |                     |                         |                      |                          |          |
|   |                        |  |                            | S                    | Student P                | rofile  |                        |                   |                     |                         |                      |                          |          |
|   | 171                    |  |                            |                      |                          |         |                        |                   | No                  |                         | : 27                 | 7                        |          |
|   | SHUBHAM RAJ            |  |                            |                      |                          |         |                        |                   | of Bir              |                         | :                    |                          |          |
| Mother's Name                                   | PRI                    | PRIYANKA GUPTATelephone No. : 9835873108 |                            |                      |                          |         |                        |                   |                     |                         |                      |                          |          |
| Father's Name                                   | SAN                    | SANJEEV KUMAR                            |                            |                      |                          |         |                        |                   |                     |                         |                      |                          |          |
| Address   | MA                     | MARIPUR, , ,                             |                            |                      |                          |         |                        |                   |                     |                         |                      |                          |          |
| Attendance                                      | :                      |  |                            |                      |                          |         |                        | Term- I           |                     |                         | Term - II            |                          |          |
| Total attendance of                             | the Stude              | ent / Tota                               | al working l               | Days                 |                          |         |                        | 0/9               | 95                  |                         | 0 /                  | 98                       |          |
| Academic Performance                            | e : Scho               | lastic                                   | Areas                      | (8 poi               | nt scale)                |         |                        |                   |                     |                         |                      |                          |          |
|   |                        | TERM - II                                |                            |                      |                          |         |                        |                   |                     |                         |                      |                          |          |
| SUBJECTS  | Periodic<br>Test<br>10 | Note<br>Book<br>5                        | Subject<br>Enrichment<br>5 | Half<br>Yearly<br>80 | Marks<br>Obtained<br>100 | Grade   | Periodic<br>Test<br>10 | Note<br>Book<br>5 | Subj<br>Enrich<br>5 | ment                    | Yearly<br>Exam<br>80 | Marks<br>Obtained<br>100 | Grade    |
| ENGLISH   | 4                      | 4  | 0                          | 19                   | 27                       | Е       | 3.2                    | 3                 | 4                   |                         | 32                   | 42                       | C2       |
| HINDI   | 4                      | 2  | 2                          | 26                   | 34                       | D       | 1.2                    | 3                 | 4                   |                         | 32                   | 40                       | D        |
| MATHEMATICS                                     | 3.5                    | 2  | 4                          | 20                   | 30                       | Е       | 2.8                    | 0                 | 4                   |                         | 19                   | 26                       | Е        |
| SCIENCE   | 1                      | 3  | 1                          | 14                   | 19                       | E       | 1.2                    | 1                 | 3                   |                         | 8                    | 13                       | E        |
| SOCIAL SCIENCE<br>COMPUTER SC.                  | 0                      | 3  | 0                          | 7                    | 10<br>5                  | E<br>E  | 0.2                    | 2                 | 4                   |                         | 11<br>19             | 17<br>26                 | E<br>E   |
| GK  | 0                      | 0  | 3                          | 0                    | 3                        | E       | 0                      | 2                 | 3                   |                         | 17                   | 20                       | E        |
| SANSKRIT  | 0.8                    | 0  | 1                          | 0                    | 2                        | E       | 2.2                    | 2                 | 3                   |                         | 17                   | 24                       | E        |
| Co-Scholastic Areas [o                          | n 9 3-n                | oint (/                                  | -C) area                   | ding se              | ചച                       |         |                        |                   |                     |                         |                      |                          |          |
| Co-Scholastic Areas [0                          | n a 3-p                | onn (F                                   | 1-C) gi a                  | ung sc               |                          |         |                        |                   |                     |                         |                      | -                        |          |
| Skill   |                        |  |                            |                      |                          | rm - I  | Term - II              |                   |                     | Marks Range<br>91 - 100 |                      | Grade                    |          |
| WORK EDUCATION (OR                              | PRE-VOC                | CATION                                   | AL EDUCA                   | ATION)               |                          |         |                        |                   | ┛┠                  |                         | - 90                 |                          | 12       |
| ART EDUCATION                                   |                        |  |                            |                      |                          |         |                        |                   |                     |                         | - 80                 |                          | 81       |
| HEALTH AND PHYSICAL EDUCATION                   |                        |  |                            |                      |                          |         |                        |                   |                     |                         | - 70<br>- 60         |                          | 32<br>C1 |
|   |                        |  |                            |                      |                          |         |                        |                   |                     |                         | - 50<br>- 40         | -                        | 22<br>22 |
| DISCIPLINE                                      |                        |  |                            |                      |                          |         |                        |                   |                     |                         | Below                | E (Needs im              |          |
| Class Teacher Remarks                           | :                      |  |                            |                      |                          |         |                        |                   |                     |                         |                      |                          |          |
| Detained / Promoted t<br>Dated : 07 - 04 - 2020 | o Class                | :  |                            |                      |                          |         |                        |                   |                     |                         |                      |                          |          |
| Place :   |                        |  |                            |                      | iss Teache               | r       |                        |                   |                     |                         |                      | <b>D-</b>                | incipal  |
| FIALE.  |                        |  |                            |                      | iss reduine              | ;i<br>  |                        |                   |                     |                         |                      | Pr                       | псра     |