



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
AFFILIATED TO CBSE NEW DELHI  
PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0225 Roll No : 1  
Student's Name : Ahteshamul Haque Date of Birth :  
Mother's Name : Telephone No. :  
Father's Name : MD MANAUWAR ALAM  
Address : , , ,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 4.8              | 4           | 2                    | 31             | 42                 | C2    | 5.5              | 5           | 5                    | 64             | 80                 | B1    |
| HINDI          | 8                | 4           | 3                    | 55             | 70                 | B2    | 6.8              | 5           | 4                    | 46             | 62                 | B2    |
| MATHEMATICS    | 9.5              | 4           | 4                    | 69             | 87                 | A2    | 6                | 4           | 5                    | 57             | 72                 | B1    |
| SCIENCE        | 3.5              | 4           | 4                    | 53             | 65                 | B2    | 7                | 5           | 5                    | 58             | 75                 | B1    |
| SOCIAL SCIENCE | 2.8              | 4           | 1                    | 30             | 38                 | D     | 7.2              | 5           | 4                    | 64             | 80                 | B1    |
| COMPUTER SC.   | 7.2              | 4           | 3                    | 53             | 67                 | B2    | 9                | 5           | 5                    | 57             | 76                 | B1    |
| GK             | 7                |             | 3                    | 78             | 88                 | A2    | 3.5              | 5           | 5                    | 60             | 74                 | B1    |
| SANSKRIT       | 2.8              | 5           | 4                    | 40             | 52                 | C1    | 6                | 5           | 5                    | 58             | 74                 | B1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0221 Roll No : 2  
 Student's Name : Anas Ahmad Date of Birth :  
 Mother's Name : SABRA BANO Telephone No. :  
 Father's Name : FIROZ AHMED  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 3.2              | 3           | 3                    | 31             | 40                 | D     | 4.2              | 4           | 5                    | 52             | 65                 | B2    |
| HINDI          | 6.8              | 3           | 5                    | 59             | 74                 | B1    | 7.8              | 4           | 4                    | 43             | 59                 | C1    |
| MATHEMATICS    | 8.8              | 4           | 4                    | 75             | 92                 | A1    | 7.2              | 4           | 4                    | 45             | 60                 | C1    |
| SCIENCE        | 5                | 4           | 4                    | 50             | 63                 | B2    | 6.2              | 4           | 5                    | 50             | 65                 | B2    |
| SOCIAL SCIENCE | 1.8              | 4           | 2                    | 40             | 48                 | C2    | 5.5              | 4           | 3                    | 52             | 65                 | B2    |
| COMPUTER SC.   | 2.5              | 3           | 2                    | 44             | 52                 | C1    | 6                | 5           | 4                    | 45             | 60                 | C1    |
| GK             | 7                |             | 4                    | 63             | 74                 | B1    | 4                | 4           | 4                    | 50             | 62                 | B2    |
| SANSKRIT       | 3                | 4           | 2                    | 40             | 49                 | C2    | 7.2              | 4           | 4                    | 50             | 65                 | B2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0223 Roll No : 3  
Student's Name : AJEET KUMAR Date of Birth :  
Mother's Name : SONI DEVI Telephone No. :  
Father's Name : SANTOSH KUMAR  
Address : , , ,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 5.2              | 5           | 4                    | 40             | 54                 | C1    | 6                | 5           | 5                    | 63             | 79                 | B1    |
| HINDI          | 8.5              | 5           | 3                    | 62             | 79                 | B1    | 7.5              | 5           | 5                    | 47             | 65                 | B2    |
| MATHEMATICS    | 8                | 5           | 4                    | 45             | 62                 | B2    | 6                | 5           | 5                    | 40             | 56                 | C1    |
| SCIENCE        | 5.5              | 5           | 5                    | 40             | 56                 | C1    | 6.5              | 5           | 5                    | 53             | 70                 | B2    |
| SOCIAL SCIENCE | 2.5              | 5           | 1                    | 31             | 40                 | D     | 8                | 5           | 5                    | 63             | 81                 | A2    |
| COMPUTER SC.   | 10               | 5           | 5                    | 72             | 92                 | A1    | 6.8              | 5           | 4                    | 47             | 63                 | B2    |
| GK             | 5.5              |             | 5                    | 70             | 81                 | A2    | 4                | 3           | 5                    | 50             | 62                 | B2    |
| SANSKRIT       | 2.8              | 5           | 4                    | 39             | 51                 | C1    | 7.8              | 5           | 5                    | 53             | 71                 | B1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : sj00092019 Roll No : 4  
Student's Name : Anish Kumar Date of Birth :  
Mother's Name : Mrs.sunita devi Telephone No. :  
Father's Name : Mr.dharmendra kr  
Address : red cross bhawan muz, , muz,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 1.5              | 0           | 2                    | 0              | 4                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| HINDI          | 6.2              | 0           | 4                    | 0              | 10                 | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| MATHEMATICS    | 2.5              | 0           | 4                    | 0              | 7                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| SCIENCE        | 0.5              | 0           | 3                    | 0              | 4                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| SOCIAL SCIENCE | 0.5              | 0           | 1                    | 0              | 2                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| COMPUTER SC.   | 2.2              | 0           | 2                    | 0              | 4                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| GK             | 1.2              |             | 4                    | 0              | 5                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| SANSKRIT       | 1.5              | 0           | 2                    | 0              | 4                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : sj00062019 Roll No : 5  
Student's Name : Anjali Kumari Date of Birth :  
Mother's Name : Mrs. sanjana devi Telephone No. :  
Father's Name : Mr.rajiv kr gupta  
Address : purani bazar muz, , muz,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 4                | 4           | 4                    | 31             | 43                 | C2    | 4.5              | 4           | 4                    | 70             | 83                 | A2    |
| HINDI          | 6.2              | 4           | 5                    | 55             | 70                 | B2    | 7.5              | 4           | 4                    | 70             | 86                 | A2    |
| MATHEMATICS    | 3                | 4           | 2                    | 26             | 35                 | D     | 3.8              | 4           | 4                    | 30             | 42                 | C2    |
| SCIENCE        | 2.8              | 3           | 2                    | 32             | 40                 | D     | 6.2              | 4           | 4                    | 30             | 44                 | C2    |
| SOCIAL SCIENCE | 3.2              | 3           | 2                    | 14             | 22                 | E     | 3.8              | 4           | 4                    | 26             | 38                 | D     |
| COMPUTER SC.   | 1.8              | 4           | 2                    | 36             | 44                 | C2    | 5.2              | 4           | 4                    | 30             | 43                 | C2    |
| GK             | 7.5              |             | 5                    | 60             | 73                 | B1    | 8                | 4           | 4                    | 73             | 89                 | A2    |
| SANSKRIT       | 3.2              | 4           | 3                    | 31             | 41                 | C2    | 3.8              | 4           | 4                    | 30             | 42                 | C2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0227 Roll No : 6  
 Student's Name : ANKITA RANJAN Date of Birth :  
 Mother's Name : JYOTI SINGH Telephone No. :  
 Father's Name : SHASHI RANJAN KUMAR  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 4                | 0           | 3                    | 0              | 7                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| HINDI          | 7.5              | 0           | 5                    | 0              | 13                 | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| MATHEMATICS    | 4.5              | 0           | 2                    | 0              | 7                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| SCIENCE        | 1.5              | 0           | 2                    | 0              | 4                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| SOCIAL SCIENCE | 5.2              | 0           | 2                    | 0              | 7                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| COMPUTER SC.   | 7                | 0           | 3                    | 0              | 10                 | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| GK             | 9                |             | 5                    | 0              | 14                 | E     | 0                | 0           | 0                    | 0              | 0                  | E     |
| SANSKRIT       | 4                | 0           | 3                    | 0              | 7                  | E     | 0                | 0           | 0                    | 0              | 0                  | E     |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : sj00082019 Roll No : 7  
Student's Name : Arshi Naik Date of Birth :  
Mother's Name : hussna bano Telephone No. :  
Father's Name : alamgir alam  
Address : massu colony brahampura, , muz,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 2.5              | 4           | 4                    | 0              | 11                 | E     | 3.8              | 4           | 5                    | 55             | 68                 | B2    |
| HINDI          | 6.5              | 4           | 4                    | 0              | 15                 | E     | 4                | 4           | 4                    | 55             | 67                 | B2    |
| MATHEMATICS    | 2.5              | 4           | 3                    | 0              | 10                 | E     | 4.5              | 4           | 4                    | 30             | 43                 | C2    |
| SCIENCE        | 2                | 4           | 2                    | 0              | 8                  | E     | 5                | 4           | 5                    | 31             | 45                 | C2    |
| SOCIAL SCIENCE | 1                | 4           | 1                    | 0              | 6                  | E     | 3                | 4           | 4                    | 20             | 31                 | E     |
| COMPUTER SC.   | 0.8              | 3           | 2                    | 0              | 6                  | E     | 4.8              | 4           | 4                    | 30             | 43                 | C2    |
| GK             | 3                |             | 2                    | 0              | 5                  | E     | 5.2              | 4           | 4                    | 38             | 51                 | C1    |
| SANSKRIT       | 1.5              | 4           | 3                    | 0              | 9                  | E     | 3.8              | 4           | 4                    | 31             | 43                 | C2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : sj000112019 Roll No : 8  
Student's Name : Aryan Kumar Date of Birth :  
Mother's Name : Mrs.shakambri sinha Telephone No. :  
Father's Name : Mr.amit kumar  
Address : sikandarpur muz, , muz,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 4.5              | 3           | 2                    | 0              | 10                 | E     | 5                | 4           | 4                    | 42             | 55                 | C1    |
| HINDI          | 7.5              | 4           | 2                    | 25             | 39                 | D     | 3.8              | 4           | 5                    | 40             | 53                 | C1    |
| MATHEMATICS    | 5.5              | 4           | 3                    | 32             | 45                 | C2    | 5                | 4           | 4                    | 30             | 43                 | C2    |
| SCIENCE        | 4.5              | 3           | 2                    | 23             | 33                 | D     | 5.8              | 4           | 4                    | 35             | 49                 | C2    |
| SOCIAL SCIENCE | 4                | 4           | 2                    | 0              | 10                 | E     | 5.2              | 4           | 4                    | 42             | 55                 | C1    |
| COMPUTER SC.   | 2.2              | 3           | 2                    | 0              | 7                  | E     | 2.5              | 4           | 4                    | 35             | 46                 | C2    |
| GK             | 5                |             | 5                    | 36             | 46                 | C2    | 5.2              | 4           | 4                    | 50             | 63                 | B2    |
| SANSKRIT       | 3.2              | 4           | 1                    | 0              | 8                  | E     | 2.5              | 4           | 4                    | 40             | 51                 | C1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal





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PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
AFFILIATED TO CBSE NEW DELHI  
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## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : sj000102019 Roll No : 9  
Student's Name : Azhan Ahmad Date of Birth :  
Mother's Name : shahina parween Telephone No. :  
Father's Name : khurshid alam  
Address : bakshi colony maripur, , muz.,  
Attendance : Term- I Term - II

0 / 95

0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 4                | 3           | 2                    | 31             | 40                 | D     | 5                | 4           | 4                    | 37             | 50                 | C2    |
| HINDI          | 5                | 4           | 5                    | 55             | 69                 | B2    | 7                | 5           | 5                    | 29             | 46                 | C2    |
| MATHEMATICS    | 5.2              | 4           | 3                    | 40             | 52                 | C1    | 6.5              | 4           | 4                    | 37             | 52                 | C1    |
| SCIENCE        | 4.8              | 3           | 4                    | 45             | 57                 | C1    | 5.8              | 4           | 4                    | 37             | 51                 | C1    |
| SOCIAL SCIENCE | 1.2              | 4           | 2                    | 15             | 22                 | E     | 5                | 4           | 4                    | 36             | 49                 | C2    |
| COMPUTER SC.   | 3.8              | 4           | 1                    | 31             | 40                 | D     | 5.2              | 4           | 4                    | 36             | 49                 | C2    |
| GK             | 5                |             | 3                    | 45             | 53                 | C1    | 4.5              | 3           | 4                    | 50             | 62                 | B2    |
| SANSKRIT       | 1.5              | 4           | 3                    | 0              | 9                  | E     | 2.8              | 4           | 4                    | 37             | 48                 | C2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0215 Roll No : 10  
 Student's Name : GULAM YAZ DANI Date of Birth :  
 Mother's Name : SAKILA KHATOON Telephone No. :  
 Father's Name : MD ASLAM ALI  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 1.8              | 4           | 2                    | 25             | 33                 | D     | 5                | 4           | 4                    | 40             | 53                 | C1    |
| HINDI          | 5.5              | 4           | 4                    | 25             | 39                 | D     | 2.5              | 4           | 4                    | 35             | 46                 | C2    |
| MATHEMATICS    | 3.5              | 3           | 3                    | 31             | 41                 | C2    | 5.5              | 4           | 4                    | 36             | 50                 | C2    |
| SCIENCE        | 2.2              | 3           | 2                    | 17             | 24                 | E     | 5                | 4           | 4                    | 40             | 53                 | C1    |
| SOCIAL SCIENCE | 1.2              | 4           | 1                    | 18             | 24                 | E     | 4.2              | 4           | 4                    | 30             | 42                 | C2    |
| COMPUTER SC.   | 3                | 4           | 2                    | 28             | 37                 | D     | 4.5              | 4           | 4                    | 35             | 48                 | C2    |
| GK             | 7.2              |             | 3                    | 29             | 39                 | D     | 6.2              | 4           | 4                    | 56             | 70                 | B2    |
| SANSKRIT       | 1                | 4           | 2                    | 32             | 39                 | D     | 1.2              | 4           | 5                    | 36             | 46                 | C2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0218 Roll No : 11  
 Student's Name : Gulnaj Date of Birth :  
 Mother's Name : SAKILA KHATOON Telephone No. :  
 Father's Name : MD ASLAM ALI  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 4.2              | 5           | 3                    | 38             | 50                 | C2    | 6.2              | 4           | 5                    | 68             | 83                 | A2    |
| HINDI          | 6.2              | 5           | 5                    | 70             | 86                 | A2    | 8.8              | 5           | 5                    | 68             | 87                 | A2    |
| MATHEMATICS    | 3.8              | 5           | 5                    | 34             | 48                 | C2    | 3.8              | 4           | 4                    | 35             | 47                 | C2    |
| SCIENCE        | 1                | 4           | 5                    | 55             | 65                 | B2    | 9.5              | 4           | 4                    | 55             | 73                 | B1    |
| SOCIAL SCIENCE | 3.8              | 5           | 5                    | 20             | 34                 | D     | 7                | 4           | 4                    | 49             | 64                 | B2    |
| COMPUTER SC.   | 5.8              | 5           | 1                    | 43             | 55                 | C1    | 7.5              | 5           | 5                    | 49             | 67                 | B2    |
| GK             | 7.5              |             | 3                    | 57             | 68                 | B2    | 8.8              | 5           | 5                    | 72             | 91                 | A1    |
| SANSKRIT       | 3.5              | 5           | 4                    | 51             | 64                 | B2    | 4                | 5           | 5                    | 55             | 69                 | B2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0226 Roll No : 12  
 Student's Name : IQRA FATMA Date of Birth :  
 Mother's Name : MUSHRATT PRAWEEEN Telephone No. :  
 Father's Name : MD ASHLAM HUSSAIN  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 6.5              | 5           | 4                    | 55             | 71                 | B1    | 8.8              | 5           | 5                    | 76             | 95                 | A1    |
| HINDI          | 8.5              | 5           | 5                    | 75             | 94                 | A1    | 7.8              | 5           | 5                    | 76             | 94                 | A1    |
| MATHEMATICS    | 6                | 5           | 5                    | 35             | 51                 | C1    | 4                | 5           | 5                    | 35             | 49                 | C2    |
| SCIENCE        | 1.2              | 5           | 4                    | 52             | 62                 | B2    | 10               | 5           | 5                    | 63             | 83                 | A2    |
| SOCIAL SCIENCE | 7.8              | 5           | 5                    | 48             | 66                 | B2    | 9                | 5           | 5                    | 58             | 77                 | B1    |
| COMPUTER SC.   | 8.2              | 5           | 3                    | 74             | 90                 | A2    | 9.8              | 5           | 5                    | 58             | 78                 | B1    |
| GK             | 7.5              |             | 3                    | 77             | 88                 | A2    | 7.8              | 5           | 5                    | 67             | 85                 | A2    |
| SANSKRIT       | 3.8              | 5           | 3                    | 50             | 62                 | B2    | 6.2              | 5           | 5                    | 63             | 79                 | B1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0206 Roll No : 13  
 Student's Name : NABIHA KAUSREEN Date of Birth :  
 Mother's Name : YASMIN SHAKOOR Telephone No. :  
 Father's Name : SYED TAUQEER SHAKOOR  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 6.2              | 5           | 3                    | 44             | 58                 | C1    | 7.5              | 5           | 5                    | 61             | 79                 | B1    |
| HINDI          | 8.8              | 5           | 4                    | 54             | 72                 | B1    | 8.2              | 5           | 5                    | 61             | 79                 | B1    |
| MATHEMATICS    | 7                | 5           | 5                    | 45             | 62                 | B2    | 5.5              | 5           | 5                    | 42             | 58                 | C1    |
| SCIENCE        | 3                | 5           | 3                    | 51             | 62                 | B2    | 8.5              | 5           | 5                    | 55             | 74                 | B1    |
| SOCIAL SCIENCE | 7.5              | 5           | 5                    | 45             | 63                 | B2    | 8.8              | 5           | 5                    | 46             | 65                 | B2    |
| COMPUTER SC.   | 7.2              | 5           | 4                    | 74             | 90                 | A2    | 9.2              | 5           | 5                    | 46             | 65                 | B2    |
| GK             | 9.8              |             | 5                    | 67             | 82                 | A2    | 8.2              | 5           | 5                    | 67             | 85                 | A2    |
| SANSKRIT       | 2.2              | 5           | 5                    | 52             | 64                 | B2    | 8.2              | 5           | 5                    | 55             | 73                 | B1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



## ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

## Student Profile

Admission No. : JC010 Roll No : 14  
 Student's Name : Nemat Ansari Date of Birth :  
 Mother's Name : SABARA KHATOON Telephone No. :  
 Father's Name : ZEYADDIN ANSARI  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

## Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 2.5              | 4           | 0                    | 14             | 21                 | E     | 1.5              | 0           | 0                    | 0              | 2                  | E     |
| HINDI          | 4.2              | 4           | 0                    | 14             | 22                 | E     | 1.2              | 0           | 0                    | 0              | 1                  | E     |
| MATHEMATICS    | 4.5              | 3           | 0                    | 16             | 24                 | E     | 6                | 0           | 0                    | 0              | 6                  | E     |
| SCIENCE        | 1                | 3           | 0                    | 48             | 52                 | C1    | 7.5              | 0           | 0                    | 0              | 8                  | E     |
| SOCIAL SCIENCE | 0                | 4           | 0                    | 27             | 31                 | E     | 5.5              | 0           | 0                    | 0              | 6                  | E     |
| COMPUTER SC.   | 1                | 4           | 0                    | 11             | 16                 | E     | 2.5              | 0           | 0                    | 0              | 3                  | E     |
| GK             | 0                |             | 0                    | 36             | 36                 | D     | 5                | 0           | 0                    | 0              | 5                  | E     |
| SANSKRIT       | 0                | 4           | 0                    | 22             | 26                 | E     | 3.5              | 0           | 0                    | 0              | 4                  | E     |

## Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC011 Roll No : 15  
 Student's Name : Noor Mohammad Date of Birth :  
 Mother's Name : TABASSUM KHATOON Telephone No. :  
 Father's Name : MD SAGIR  
 Address : HAZRAR ALI LANE BRAHAMPURA, , MUZ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 6.5              | 4           | 3                    | 41             | 55                 | C1    | 6.5              | 4           | 5                    | 56             | 72                 | B1    |
| HINDI          | 8.2              | 3           | 3                    | 50             | 64                 | B2    | 5.5              | 4           | 4                    | 56             | 70                 | B2    |
| MATHEMATICS    | 5.5              | 4           | 2                    | 67             | 79                 | B1    | 7.2              | 5           | 4                    | 50             | 66                 | B2    |
| SCIENCE        | 4.2              | 3           | 3                    | 55             | 65                 | B2    | 8.8              | 4           | 4                    | 51             | 68                 | B2    |
| SOCIAL SCIENCE | 2.5              | 3           | 2                    | 37             | 45                 | C2    | 5.5              | 4           | 4                    | 48             | 62                 | B2    |
| COMPUTER SC.   | 4.2              | 4           | 3                    | 43             | 54                 | C1    | 6.2              | 4           | 4                    | 50             | 64                 | B2    |
| GK             | 6                |             | 5                    | 74             | 85                 | A2    | 6.2              | 5           | 4                    | 58             | 73                 | B1    |
| SANSKRIT       | 1.8              | 3           | 4                    | 39             | 48                 | C2    | 4.5              | 4           | 4                    | 51             | 64                 | B2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0207 Roll No : 16  
 Student's Name : RAIYAN Date of Birth :  
 Mother's Name : ASGARI BAGUM Telephone No. :  
 Father's Name : MD FIROZ AHMAD  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 5.5              | 5           | 2                    | 17             | 30                 | E     | 3                | 4           | 5                    | 55             | 67                 | B2    |
| HINDI          | 8.5              | 3           | 5                    | 28             | 45                 | C2    | 3.8              | 4           | 4                    | 42             | 54                 | C1    |
| MATHEMATICS    | 5.8              | 4           | 4                    | 61             | 75                 | B1    | 6.8              | 5           | 4                    | 55             | 71                 | B1    |
| SCIENCE        | 1.2              | 3           | 4                    | 38             | 46                 | C2    | 7.8              | 4           | 5                    | 44             | 61                 | B2    |
| SOCIAL SCIENCE | 1.2              | 4           | 2                    | 26             | 33                 | D     | 5.5              | 4           | 4                    | 42             | 56                 | C1    |
| COMPUTER SC.   | 6.5              | 3           | 2                    | 32             | 44                 | C2    | 5.2              | 4           | 4                    | 42             | 55                 | C1    |
| GK             | 5.8              |             | 4                    | 57             | 67                 | B2    | 6.2              | 4           | 4                    | 53             | 67                 | B2    |
| SANSKRIT       | 1.2              | 3           | 2                    | 35             | 41                 | C2    | 4.2              | 4           | 4                    | 44             | 56                 | C1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal





# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0211 Roll No : 17  
 Student's Name : RISHAV RAJ Date of Birth :  
 Mother's Name : RITA KUMARI Telephone No. :  
 Father's Name : SUJEET KUMAR  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 5.5              | 3           | 3                    | 31             | 43                 | C2    | 1.8              | 4           | 4                    | 42             | 52                 | C1    |
| HINDI          | 8                | 3           | 3                    | 42             | 56                 | C1    | 5                | 4           | 4                    | 42             | 55                 | C1    |
| MATHEMATICS    | 3                | 4           | 1                    | 33             | 41                 | C2    | 5.2              | 5           | 4                    | 40             | 54                 | C1    |
| SCIENCE        | 1.2              | 4           | 3                    | 16             | 24                 | E     | 2.8              | 4           | 4                    | 29             | 40                 | D     |
| SOCIAL SCIENCE | 1.5              | 4           | 2                    | 15             | 23                 | E     | 5.5              | 4           | 4                    | 34             | 48                 | C2    |
| COMPUTER SC.   | 1.8              | 3           | 2                    | 6              | 13                 | E     | 5                | 4           | 4                    | 34             | 47                 | C2    |
| GK             | 5.8              |             | 5                    | 54             | 65                 | B2    | 5.2              | 4           | 4                    | 40             | 53                 | C1    |
| SANSKRIT       | 3.5              | 3           | 2                    | 37             | 46                 | C2    | 3.8              | 4           | 4                    | 40             | 52                 | C1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0213 Roll No : 18  
 Student's Name : MD REHAN Date of Birth :  
 Mother's Name : NARGISH BANO Telephone No. :  
 Father's Name : FIROZ AHMAD  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 2.5              | 3           | 2                    | 45             | 53                 | C1    | 5.2              | 4           | 4                    | 60             | 73                 | B1    |
| HINDI          | 3.8              | 4           | 5                    | 45             | 58                 | C1    | 3                | 4           | 4                    | 60             | 71                 | B1    |
| MATHEMATICS    | 6                | 5           | 4                    | 70             | 85                 | A2    | 6                | 4           | 4                    | 51             | 65                 | B2    |
| SCIENCE        | 3.5              | 3           | 4                    | 59             | 70                 | B2    | 8.5              | 4           | 4                    | 52             | 69                 | B2    |
| SOCIAL SCIENCE | 1.8              | 4           | 2                    | 40             | 48                 | C2    | 6                | 4           | 4                    | 41             | 55                 | C1    |
| COMPUTER SC.   | 4                | 4           | 2                    | 24             | 34                 | D     | 4.5              | 4           | 4                    | 51             | 64                 | B2    |
| GK             | 4.8              |             | 4                    | 65             | 74                 | B1    | 6.2              | 4           | 4                    | 60             | 74                 | B1    |
| SANSKRIT       | 1.5              | 3           | 2                    | 30             | 37                 | D     | 4.2              | 4           | 4                    | 52             | 64                 | B2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
AFFILIATED TO CBSE NEW DELHI  
PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC016 Roll No : 19  
Student's Name : Ruhi Zeya Date of Birth :  
Mother's Name : SABRA KHATOON Telephone No. :  
Father's Name : ZEYADDIN ANSARI  
Address : , , ,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 2                | 3           | 3                    | 41             | 49                 | C2    | 5                | 0           | 0                    | 0              | 5                  | E     |
| HINDI          | 8                | 4           | 5                    | 65             | 82                 | A2    | 4.5              | 4           | 0                    | 0              | 9                  | E     |
| MATHEMATICS    | 6.5              | 4           | 5                    | 41             | 57                 | C1    | 3.8              | 0           | 0                    | 0              | 4                  | E     |
| SCIENCE        | 5                | 4           | 5                    | 40             | 54                 | C1    | 8.2              | 0           | 0                    | 0              | 8                  | E     |
| SOCIAL SCIENCE | 0                | 4           | 4                    | 38             | 46                 | C2    | 8.8              | 0           | 0                    | 0              | 9                  | E     |
| COMPUTER SC.   | 4.8              | 4           | 2                    | 59             | 70                 | B2    | 7.5              | 0           | 0                    | 0              | 8                  | E     |
| GK             | 7.8              |             | 3                    | 60             | 71                 | B1    | 8.8              | 0           | 0                    | 0              | 9                  | E     |
| SANSKRIT       | 3.2              | 4           | 2                    | 41             | 50                 | C2    | 6.5              | 0           | 0                    | 0              | 7                  | E     |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0220 Roll No : 20  
 Student's Name : ROHIT RAJ Date of Birth :  
 Mother's Name : ASHMINI KUMARI Telephone No. :  
 Father's Name : AKHILESH KUMAR  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 2.5              | 4           | 2                    | 7              | 16                 | E     | 2                | 5           | 4                    | 36             | 47                 | C2    |
| HINDI          | 6.5              | 3           | 2                    | 14             | 26                 | E     | 3.5              | 4           | 4                    | 36             | 48                 | C2    |
| MATHEMATICS    | 2.5              | 3           | 1                    | 32             | 39                 | D     | 3.5              | 3           | 4                    | 30             | 41                 | C2    |
| SCIENCE        | 0.2              | 3           | 4                    | 10             | 17                 | E     | 4                | 5           | 4                    | 28             | 41                 | C2    |
| SOCIAL SCIENCE | 0.5              | 3           | 2                    | 15             | 21                 | E     | 5.2              | 4           | 5                    | 35             | 49                 | C2    |
| COMPUTER SC.   | 1                | 2           | 2                    | 0              | 5                  | E     | 3.2              | 4           | 4                    | 30             | 41                 | C2    |
| GK             | 1.8              |             | 5                    | 56             | 63                 | B2    | 5                | 4           | 4                    | 45             | 58                 | C1    |
| SANSKRIT       | 2                | 3           | 1                    | 31             | 37                 | D     | 2.5              | 5           | 4                    | 35             | 47                 | C2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
AFFILIATED TO CBSE NEW DELHI  
PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0205 Roll No : 21  
Student's Name : Shanu Shubham Date of Birth :  
Mother's Name : GAURI DEVI Telephone No. :  
Father's Name : RAMPRAESH PRASHAD  
Address : , , ,  
Attendance : Term- I Term - II  
0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 2                | 3           | 1                    | 9              | 15                 | E     | 2                | 0           | 0                    | 0              | 2                  | E     |
| HINDI          | 5.5              | 3           | 3                    | 14             | 26                 | E     | 2.5              | 0           | 0                    | 0              | 3                  | E     |
| MATHEMATICS    | 2.5              | 3           | 2                    | 32             | 40                 | D     | 4.5              | 0           | 0                    | 0              | 5                  | E     |
| SCIENCE        | 0                | 3           | 2                    | 11             | 16                 | E     | 2                | 0           | 0                    | 0              | 2                  | E     |
| SOCIAL SCIENCE | 0.5              | 3           | 1                    | 15             | 20                 | E     | 5                | 0           | 0                    | 0              | 5                  | E     |
| COMPUTER SC.   | 0                | 4           | 1                    | 8              | 13                 | E     | 5.2              | 0           | 0                    | 0              | 5                  | E     |
| GK             | 4.2              |             | 1                    | 22             | 27                 | E     | 4.2              | 0           | 0                    | 0              | 4                  | E     |
| SANSKRIT       | 1.2              | 3           | 1                    | 34             | 39                 | D     | 2.8              | 0           | 0                    | 0              | 3                  | E     |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0214 Roll No : 22  
 Student's Name : SHREEJA VERMA Date of Birth :  
 Mother's Name : JYOTSHANA SINHA Telephone No. :  
 Father's Name : PRABODH PRAKASH SINHA  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 7.2              | 4           | 3                    | 58             | 72                 | B1    | 7.2              | 5           | 5                    | 76             | 93                 | A1    |
| HINDI          | 10               | 5           | 5                    | 70             | 90                 | A2    | 9.2              | 5           | 5                    | 75             | 94                 | A1    |
| MATHEMATICS    | 6                | 5           | 0                    | 43             | 54                 | C1    | 6.2              | 5           | 5                    | 62             | 78                 | B1    |
| SCIENCE        | 4.8              | 5           | 4                    | 53             | 67                 | B2    | 9                | 5           | 5                    | 70             | 89                 | A2    |
| SOCIAL SCIENCE | 7.5              | 5           | 5                    | 50             | 68                 | B2    | 9.8              | 5           | 5                    | 76             | 96                 | A1    |
| COMPUTER SC.   | 10               | 5           | 0                    | 78             | 93                 | A1    | 10               | 5           | 5                    | 70             | 90                 | A2    |
| GK             | 9.8              |             | 4                    | 68             | 82                 | A2    | 10               | 5           | 5                    | 77             | 97                 | A1    |
| SANSKRIT       | 4.8              | 5           | 5                    | 54             | 69                 | B2    | 9.2              | 5           | 5                    | 75             | 94                 | A1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0204 Roll No : 23  
 Student's Name : SIDDHI KUMARI Date of Birth :  
 Mother's Name : RUBI KUMARI Telephone No. :  
 Father's Name : PRAVEEN KUMAR  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 7.5              | 5           | 4                    | 57             | 74                 | B1    | 7.8              | 5           | 5                    | 75             | 93                 | A1    |
| HINDI          | 8.8              | 5           | 5                    | 72             | 91                 | A1    | 8.5              | 5           | 5                    | 66             | 85                 | A2    |
| MATHEMATICS    | 4.8              | 5           | 0                    | 61             | 71                 | B1    | 6.2              | 5           | 5                    | 40             | 56                 | C1    |
| SCIENCE        | 5.2              | 5           | 5                    | 60             | 75                 | B1    | 10               | 5           | 5                    | 57             | 77                 | B1    |
| SOCIAL SCIENCE | 7                | 5           | 5                    | 62             | 79                 | B1    | 10               | 5           | 5                    | 75             | 95                 | A1    |
| COMPUTER SC.   | 9                | 5           | 5                    | 77             | 96                 | A1    | 9.8              | 5           | 5                    | 57             | 77                 | B1    |
| GK             | 9.2              |             | 4                    | 56             | 69                 | B2    | 9.8              | 5           | 5                    | 75             | 95                 | A1    |
| SANSKRIT       | 5                | 5           | 5                    | 63             | 78                 | B1    | 9                | 5           | 5                    | 66             | 85                 | A2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC021 Roll No : 24  
 Student's Name : Sonu Kumar Date of Birth :  
 Mother's Name : MANORMA DEVI Telephone No. :  
 Father's Name : SHAMBHU BHAGAT  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 2.8              | 4           | 3                    | 13             | 23                 | E     | 2.5              | 4           | 5                    | 43             | 55                 | C1    |
| HINDI          | 7.5              | 4           | 3                    | 60             | 75                 | B1    | 4.5              | 4           | 4                    | 43             | 56                 | C1    |
| MATHEMATICS    | 4.8              | 3           | 1                    | 44             | 53                 | C1    | 5.2              | 4           | 4                    | 40             | 53                 | C1    |
| SCIENCE        | 1.5              | 4           | 3                    | 55             | 64                 | B2    | 2.8              | 4           | 4                    | 29             | 40                 | D     |
| SOCIAL SCIENCE | 1.2              | 4           | 2                    | 15             | 22                 | E     | 0.8              | 4           | 4                    | 42             | 51                 | C1    |
| COMPUTER SC.   | 4.8              | 4           | 2                    | 50             | 61                 | B2    | 5.2              | 4           | 4                    | 40             | 53                 | C1    |
| GK             | 5                |             | 5                    | 28             | 38                 | D     | 6.2              | 4           | 4                    | 54             | 68                 | B2    |
| SANSKRIT       | 2                | 4           | 4                    | 46             | 56                 | C1    | 4.2              | 4           | 4                    | 42             | 54                 | C1    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal





# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0208 Roll No : 25  
 Student's Name : SWETA RANI Date of Birth :  
 Mother's Name : NITU DEVI Telephone No. :  
 Father's Name : LALAN KUMAR  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 7.2              | 5           | 2                    | 53             | 67                 | B2    | 5.8              | 5           | 5                    | 68             | 84                 | A2    |
| HINDI          | 8.8              | 5           | 5                    | 50             | 69                 | B2    | 8.5              | 5           | 5                    | 67             | 86                 | A2    |
| MATHEMATICS    | 5                | 4           | 4                    | 54             | 67                 | B2    | 6                | 5           | 5                    | 36             | 52                 | C1    |
| SCIENCE        | 4.5              | 5           | 5                    | 50             | 65                 | B2    | 7.5              | 5           | 5                    | 60             | 78                 | B1    |
| SOCIAL SCIENCE | 5.5              | 5           | 5                    | 50             | 66                 | B2    | 8.5              | 5           | 5                    | 68             | 87                 | A2    |
| COMPUTER SC.   | 9                | 5           | 5                    | 74             | 93                 | A1    | 9.2              | 5           | 5                    | 60             | 79                 | B1    |
| GK             | 7.8              |             | 4                    | 36             | 48                 | C2    | 8.8              | 5           | 5                    | 62             | 81                 | A2    |
| SANSKRIT       | 3.8              | 5           | 5                    | 55             | 69                 | B2    | 8.5              | 5           | 5                    | 67             | 86                 | A2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal



# ST. JOSEPH SR. SEC. SCHOOL

PANAPUR KARIYAT (BANGRA), MUZAFFARPUR  
 AFFILIATED TO CBSE NEW DELHI  
 PHONE NO- 06223262425,06212241192



## Report Card

Class : VII Sec. : A Session : 2019 - 20

### Student Profile

Admission No. : JC0217 Roll No : 26  
 Student's Name : UDITYA RAJ Date of Birth :  
 Mother's Name : ANSHU MALA Telephone No. :  
 Father's Name : NIRAJ KUMAR  
 Address : , , ,  
 Attendance : Term- I Term - II  
 0 / 95 0 / 98

Total attendance of the Student / Total working Days

### Academic Performance : Scholastic Areas (8 point scale)

| SUBJECTS       | TERM - I         |             |                      |                |                    |       | TERM - II        |             |                      |                |                    |       |
|----------------|------------------|-------------|----------------------|----------------|--------------------|-------|------------------|-------------|----------------------|----------------|--------------------|-------|
|                | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Half Yearly 80 | Marks Obtained 100 | Grade | Periodic Test 10 | Note Book 5 | Subject Enrichment 5 | Yearly Exam 80 | Marks Obtained 100 | Grade |
| ENGLISH        | 4.8              | 5           | 3                    | 39             | 52                 | C1    | 6.2              | 4           | 4                    | 61             | 75                 | B1    |
| HINDI          | 8.2              | 5           | 3                    | 60             | 76                 | B1    | 5                | 4           | 4                    | 45             | 58                 | C1    |
| MATHEMATICS    | 9.5              | 4           | 3                    | 40             | 57                 | C1    | 5.5              | 4           | 5                    | 42             | 57                 | C1    |
| SCIENCE        | 5                | 5           | 5                    | 47             | 62                 | B2    | 6.5              | 5           | 4                    | 61             | 77                 | B1    |
| SOCIAL SCIENCE | 2                | 5           | 1                    | 30             | 38                 | D     | 6.2              | 4           | 4                    | 46             | 60                 | C1    |
| COMPUTER SC.   | 8                | 5           | 4                    | 55             | 72                 | B1    | 6.8              | 5           | 4                    | 45             | 61                 | B2    |
| GK             | 7.2              |             | 5                    | 63             | 75                 | B1    | 7.5              | 4           | 4                    | 68             | 84                 | A2    |
| SANSKRIT       | 3.2              | 5           | 5                    | 45             | 58                 | C1    | 7.2              | 4           | 4                    | 46             | 61                 | B2    |

### Co-Scholastic Areas [on a 3-point (A-C) grading scale]

| Skill  | Term - I | Term - II | Marks Range | Grade                 |
|--|----------|-----------|-------------|-----------------------|
| WORK EDUCATION (OR PRE-VOCATIONAL EDUCATION) |          |           | 91 - 100    | A1                    |
| ART EDUCATION                                |          |           | 81 - 90     | A2                    |
| HEALTH AND PHYSICAL EDUCATION                |          |           | 71 - 80     | B1                    |
|  |          |           | 61 - 70     | B2                    |
|  |          |           | 51 - 60     | C1                    |
|  |          |           | 41 - 50     | C2                    |
|  |          |           | 33 - 40     | C2                    |
|  |          |           | 32 & Below  | E (Needs improvement) |

Class Teacher Remarks :

Detained / Promoted to Class :

Dated : 07 - 04 - 2020

Place : Class Teacher Principal